

GUENTER ZOELLER

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LIST OF TALKS, LECTURES and WORKSHOPS

(SINCE 1990, IN REVERSE CHRONOLOGICAL ORDER)

As of January 2018

"'Der letzte Zweck aller Politik.' W. v. Humboldt über bürgerliche Freiheit" ("The Final End of All Politics. W. v. Humboldt on Civil Liberty), Lecture series "Formation and Science. Wilhelm and Alexander von Humboldt," University of Munich, January 2018

"Von der Moralität ohne Religion zur Religion ohne Moralität. Der sinokritische Diskurs der klassischen deutschen Philosophie" (From Morality Without Religion to Religion Without Morality. The Sino-Critical Discourse of Classical German Philosophy), China Center, University of Salzburg, Salzburg, Austria, January 2018

"Bedingungen der Möglichkeit. Kant über apriorische Gegenstandsbeziehung," Colloquium talk, Department of Philosophy, Technical University Berlin, Berlin, January 2018

"Arthur Schopenhauer: *Die Welt als Wille und Vorstellung*" (Arthur Schopenhauer: *The World as Will and Representation*), Colloquium series "Works of Modern Philosophy," Department of Philosophy, University of Erlangen, December 2017

"Eleutheronomy. Will, Law and Liberty in Kant's Esoterically Political Philosophy," International Conference "The Concept of Will in Classical German Philosophy," University of Munich, November 2017

"Loi et liberté. Emmanuel Kant et James Madison sur l'état républicain fédéral moderne" (Law and Liberty. Kant and Madison on the Modern Federal Republican Polity), Colloquium series "Séminaire Kant," Ecole normale supérieure, Paris, November 2017

"'Zum Raum wird hier die Zeit.' Konfigurationen der Zeit in Kants *Kritik der reinen Vernunft*" ("Time Here Becomes Space." Configurations of Time in Kant's *Critique of Pure Reason*), International Conference "Zeitfigurationen. Zur räumlichen Darstellung der Zeit" (Figurations of Time. On the Spatial Presentation of Time), Carl Friedrich von Siemens Foundation, Munich, November 2017

"From Morality Without Religion to Religion Without Morality. The Reception of Confucian Thought in Classical German Philosophy," Fourth Annual Conference of the North American Korean Philosophy Association, Sungkyunkwan University, Seoul, South Korea, October 2017

"Anthroponomy. Kant on the Natural and the Rational Human Being," Department of Philosophy, Sogang University, Seoul, South Korea, October 2017

"Law and Liberty. Immanuel Kant and James Madison on the Modern Federal Republican Polity," Department of Philosophy, Seoul National University, Seoul, South Korea, October 2017

"Revolutions Sicilian and French. J. G. Schlosser on Plato on Politics," International Workshop "Text and Context in German Philosophical Thought," University of Munich, Munich, June 2017

"Anthroponomy. Kant on the Natural and the Rational Human Being," International Conference "Humankind and Humanity in the Philosophy of the Enlightenment," Carl Friedrich von Siemens Foundation and University of Munich, Munich, June 2017

"To secure the public good and private rights ....' Immanuel Kant and James Madison on the Modern Federal Republican Polity," colloquium talk, Department of Philosophy, Peking University, Beijing, P.R. China, March 2107

"The Logic of Feeling. Kant on the Kinds of Aesthetic Objects," International Workshop "Kant: *Critique of the Power of Judgment*," Department of Philosophy, Peking Normal University, Beijing, P.R. China, March 2017

"'The Communal Being, the Communist Being.' Hegel and Marx on Civil Society and the Political State, International Conference "Hegel and Marx," Center for Marx-Engels Literature Research, Tsinghua University, Beijing, P.R. China, March 2017

"Rites and Rights. A Comparative Phenomenology of Confucianism and Kantianism," colloquium talk, Department of Political Science, University of Catania, Catania. Italy, April 2016

"Plato on Revolution. Political Conservatism in Kant and J. G. Schlosser," 7<sup>th</sup> Multilateral Kant Colloquium, Halle/Saale, Germany, April 2017

"*Eadem sed aliter. Die Grundlage der gesamten Wissenschaftslehre im Spiegel von Fichtes späteren Darstellungen seiner Transzendentalphilosophie*" (The Same Only Different. The *Foundation of the Entire Science of Knowledge* in the Mirror of Fichte's Later Presentations of His Transcendental Philosophy), International Conference "Johann Gottlieb Fichte, *Grundlage der gesamten Wissenschaftslehre*," Goethe Institute Thessaloniki, Thessaloniki, Greece, January 2017

"Conditions of Objectivity. Kant's Critical Conception of Transcendental Logic," Keynote Address, International Conference "Kant's A Deduction," University of Leuven, Leuven, Belgium, December 2016

"Mystery, Not Miracle. Schopenhauer on Human Freedom," International Conference "Freedom After Kant," University of Munich, December 2016

"Fortschritt. Eine geschichtsphilosophische Kategorie der Philosophiegeschichte" (Progress. A Category from the Philosophy of History in the History of Philosophy), Faculty

Colloquium "Is There Progress in Philosophy? And If So, Why Is There Not More of It?",  
University of Munich, November 2016

"Art and Life. Self and World," Conference Review, International Conference "Aesthetics and  
the Life World," Institute of Philosophy, Chinese Academy of Social Sciences, Chengdu,  
Sichuan, PR China, November 2016

"Aesthetic Cognition. Kant on the Productive Power of the Imagination," International  
Conference "Aesthetics and the Life World," Institute of Philosophy, Chinese Academy of  
Social Sciences, Chengdu, Sichuan, PR China, November 2016

"Modern Ethical Life. A Republican Reading," International Conference "Philosophy and the  
Modern Time," School of Philosophy, Fudan University, Shanghai, P.R. China, October 2016

"Licht-Bilder. Photophilosophische Einführung in das Thema" (Light Images.  
Photophilosophical Introduction into the Topic), Opening Lecture, Lectures Series "Light – in  
Art, Culture and Society," Center for Senior Students, University of Munich, October 2016

"'(D)ieser wechselseitig entgegengesetzte Selbstzwang.' Kant über ethische Freiheit" ("That  
Mutually Opposed Self-Coercion." Kant on Ethical Freedom"), International Conference  
"Kant as Virtue Ethicist? Systematic and Historical Perspectives in Kant's Doctrine of Virtue,"  
Haus am Dom, Frankfurt, October 2016

"Rites and Rights. A Comparative Phenomenology of Confucianism and Kantianism,"  
Colloquium talk, Department of Philosophy, Sogang University, Seoul South Korea, October  
2016

"*E pluribus unum*. Republicanism and Federalism in Political Thinking Past and Present,"  
Opening Statement, Public Forum "Thinking Republicanism and Federalism Today,"  
National Chengchi University, Taipei Taiwan, October 2016

"Thinking is Doing. Fichte and Schopenhauer on Action," Colloquium talk, Department of  
Philosophy, Tunghai University, Taicheng, Taiwan, October 2016

"Rites and Rights. A Comparative Phenomenology of Confucianism and Kantianism,"  
Opening address, International Conference of the Taiwanese Phenomenological Association  
"Phenomenology and Confucianism," National Chengchi University, Taipei, Taiwan,  
September/October 2016

"'Inborn Freedom.' Kant's Republicanism and Its Historico-Systematic Context,"  
Colloquium talk, Academia Sinica, Taipei, Taiwan, September 2016

"Sistema y Vida. El legado filosófico de Fichte" (System and Life. Fichte's Legacy), Plenary  
talk, 4th International Congress of the Latin-American Study Association on Fichte (ALEF)  
"Fichte en el laberinto del Idealismo," Buenos Aires, Argentina, September 2016

"(R)evolution. Kant's Position in Its Historic and Systematic Context," Multilateral Kant  
Colloquium, Hofstra University, Hofstra, U.S.A., August 2016

"Anthroponomy. Kant on the Natural and the Rational Human Being," Freedom and Human  
Nature in Kant, Fichte and Hegel. 2<sup>nd</sup> International Summer School in Kant and German

Idealism, University of Tübingen, Tübingen, Germany, June 2016

"Conditions of Objectivity. Kant's Critical Conception of Transcendental Logic," Department of Philosophy, University of Graz, Graz, Austria June 2016

"The Productive Power of the Imagination. Kant on the Schematism of the Understanding and the Symbolism of Reason," International Conference "Productive Imagination: Its History, Meaning and Significance," The Chinese University of Hong Kong, Hong Kong, May 2016

"Der Mensch als Bürger. Zivische Anthropologie bei Hegel" (The Human Being as Citizen. Civic Anthropology in Hegel), "Erkenne dich selbst. Anthropologische Perspektiven" (Know Thyself. Anthropological Perspectives). 31<sup>st</sup> International Hegel Congress of the Hegel Society, University of Bochum, May 2016

"Systematische Philosophie der Freiheit. Kant und Fichte in kritischer Komparation" (Systematic Philosophy of Freedom. Kant and Fichte in Critical Comparison), International Workshop "Transcendental Idealism after Kant: Continuity or Rupture?", Institute for Philosophical Research, National Autonomous University of Mexico, May 2016

"System und Leben. Praktische Philosophie beim späten Fichte" (System and Life. Practical Philosophy in Late Fichte), International Colloquium "Kant and German Idealism. System Conceptions in the Horizon of the Theism Dispute (1811-1821), University of Vienna, April 2016

"Weder Methode noch Disziplin. Zum historisch - systematischen Ort transzendentalen Philosophierens" (Neither Method Nor Discipline. On the Historico-Systematic Place of Transcendental Philosophy), International Colloquium "The Actuality of Transcendental Philosophy. Accomplishments and Perspectives of the 'Munich School,'" Carl Friedrich von Siemens Foundation, Munich, December 2015

"General Civil Liberty. Kant's Republicanism in Its Historico-Systematic Context," Colloquium talk, Department of Religion and Philosophy, Hong Kong Baptist University together with Hong Kong Kant Society, Hong Kong, December 2015

"Vital Vision. Ocular Conceptions of Knowledge in Fichte's *Wissenschaftslehre*," Colloquium talk, Department of Philosophy, The Chinese University of Hong Kong, Hong Kong, December 2015

"War and Peace. The Classical German Philosophical Perspective," International Conference "Commemorative Activities for the 70<sup>th</sup> Anniversary of the Victory of the Anti-Fascist World War," China Academy of Culture, City University of Hong Kong, Hong Kong, December 2015

"*Imperium in imperio*. Fichte's Juridico-Political Critique of Judaism in Its Historico-Systematic Context," International Conference "The Concept of Judaism in Classical German Philosophy, University of Munich with the support of the Israelite Cultus Community Munich, December 2015

"'Free Self-Constraint.' Kant on the Difference Between Duty of Right and Duty of Virtue," International Workshop "Values and Virtues in Kant's Ethics," University of Luxembourg, Luxembourg, November 2015

"Form and Function. Kinds of Purposiveness in Kant's *Critique of the Power of Judgment*," Four-Part Faculty Seminar, Department of Foreign Philosophy, Peking University, Beijing, P.R. China, October 2015

"Aesthetic Autonomy. Art, Ethics and Politics," Five-Part Faculty Seminar, Department of Philosophy, Peking Normal University, Beijing, P.R. China, October 2015

"Das 'System der Legalität'. Hegel über Zwang, Recht und Gesetz" (The "System of Ethical Life." Hegel on Coercion, Right and Law), Colloquium on Hegel on Natural Law of the German Section of the International Association for Legal and Social Philosophy, Bergkirchen n. Hannover, Germany, October 2015

"'Lois de la liberté.' Autonomie et Conformité à la loi dans le cours *Naturrecht Feyerabend* de Kant" (Autonomy and Lawfulness in Kant's *Naturrecht Feyerabend*), XXe Congrès d'Études Kantiennes de Langue Française, Mainz, Germany, September 2015

"'General Civic Liberty.' Kant's Republicanism and Its Historico-Systematic Context," Main Speaker, 12<sup>th</sup> International Kant Congress, Vienna, Austria, September 2015

"Predecessor or Ancestor. Kant on Plato in the *Critique of Pure Reason*," International Conference "Kant and His Predecessors," University of Munich, September 2015

"Republicity. The Forensic Form of Life," Universidade de São Paulo, São Paulo, Brazil, August 2015

"The Platonic Republic. The Beginnings of Kant's Juridico-Political Philosophy in the *Critique of Pure Reason*," I Colóquio Kant de Natal, Universidade Federal do Rio Grande do Norte, Natal, Brazil, August 2015

"Possibiliser l'expérience. Kant sur la relation entre le transcendantal et l'empirique" (Making Experience Possible. Kant on the Relation Between the Transcendental and the Empirical), IX<sup>th</sup> Colóquio Kant "Clélia Martins" – Pensar [o] A-Priori: Tema e Variações/IX<sup>th</sup> Kant Colloquium "Clélia Martins" – Thinking [the] A-Priori. Theme and Variations, Marília, S.P., Brazil, August 2015

"Cruise Control. Venice and the *Grandi Navi*," Statement, Panel Discussion on Cruise Ships in Venice, Venice International University, Venice, Italy, May 2015

"'Der absolute Anfänger des Seyns'. Fichtes letzte Gedanken über Wissen und Willen" ("The Absolute Beginner of Being." Fichte's Final Thoughts on Knowing and Willing), Department of Philosophy, University of Essen, Germany, January 2015

"Metaphor or Method. Jennifer Mensch's Organicist Kant Interpretation," American Philosophical Association, Group Meeting, North American Kant Society, Philadelphia, December 2014

"Philosophy and Life," Opening Statement, Panel Discussion "Philosophy and Society Today," Shiraz Hafez University, Shiraz, I. R. of Iran, December 2014

"Machine or Organism. Kant on the Symbolic Representation of the State," International

Colloquium "Metaphor and Imagination," Book City Institute, Tehran, I. R. of Iran, December 2014

"Non plus ultra. Der kritische Kant und der frühe Fichte über Anschauung und Begriff" (*Non plus ultra. The Critical Kant and the Early Fichte on Intuition and Concept*), International Colloquium "Die Rolle von Anschauung und Begriff bei Johann Gottlieb Fichte" (The Role of Intuition and Concept in J. G. Fichte), University of Vienna, Vienna, Austria, December 2014

"Fichtes *Der Geschlossene Handelsstaat*. Drittes Buch. Politik: 33 Thesen" (Fichte's *The Closed Commercial State*, Book Three. Politics: 33 Theses), International Conference "Fichtes *Geschlossener Handelsstaat* – Über Ort und Ortlosigkeit der Ökonomie im transzendentalen System", FernUniversität Hagen, Berlin, November 2014

"'Der absolute Anfänger des Seyns'. Fichtes letzte Gedanken über Wissen und Willen" ("The Absolute Beginner of Being." Fichte's Final Thoughts on Knowing and Willing), 30th Meeting of the Japanese Fichte Society, Doshisha University, Kyoto, November 2014

"Freiheit und System. Kant oder Fichte" (Freedom and System. Kant or Fichte), Lecture Series "Kant im Deutschen Idealismus" (Kant in German Idealism), Department of Philosophy, University of Vienna, October 2014

"'Allgemeine Freiheit'. Kants *Naturrecht Feyerabend* über Pflicht, Recht und Zwang" ("Common Freedom. Kant's Natural Law Feyerabend on Duty, Right and Constraint), International Colloquium "Law and Morals in Kant's Practical Philosophy", Haus am Dom, Frankfurt, October 2014

"'True Republic.' Kant's Pure Doctrine of Law on the Mode of Government and the Forms of State," Peking Normal University, Beijing, P.R, China, October 2014

"Republicity. The Forensic From of Life," First Editorial Conference of the *Yearbook for Eastern and Western Philosophy*, "Publicity and the Public Sphere," Chinese Academy of Social Sciences and Peking University, Beijing, P.R. China, October 2014

"Von der Wissenschaft zur Weisheit. Kant über die Fortschritte der Metaphysik" (From Science to Wisdom. Kant on the Advances of Metaphysics), International Workshop "Kritische und vorkritische Metaphysik. Zur 'konsequenten Denkungsart' in der praktischen und theoretischen Philosophie Kants" (Critical and Pre-Critical Metaphysics. On the "Consistent Manner of Thinking" in Kant's Practical and Theoretical Philosophy), University of Göttingen, September 2014

"'True Republic.' Kant's Pure Doctrine of Law on the Mode of Government and the Forms of State," Universidade de São Paulo, São Paulo, Brazil, September 2014

"'True Republic.' Kant's Pure Doctrine of Law on the Mode of Government and the Forms of State," Universidade Federal di Santa Catarina, Florianópolis, Brazil, August 2014

"'Liberté, Égalité, Fraternité' – 'Ich', 'Du', 'Wir'. Fichtes politisches Philosophieren" ("Liberté, Égalité, Fraternité" – "I," "You," "We." Fichte's Political Philosophizing), 3rd International South-American Fichte Colloquium "J.G. Fichte – A Philosophical Life, A Living Philosophy," Universidade Federal de Minas Gerais, Belo Horizonte, Brazil, August 2014

"The supersensible ... in us, above us and after us.' Kant on the Unity of Theoretical and Practical Reason," Universidade Federal de São Carlos, São Carlos, Brazil, August 2014

"The supersensible ... in us, above us and after us.' Kant on the Unity of Theoretical and Practical Reason," Universidade Federal do ABC, Santo André, Brazil, August 2014

"True Republic.' Kant's Pure Doctrine of Law on the Mode of Government and the Forms of State," International conference "Kant's Doctrine of Right," University of Vechta, Germany, July 2014

"Kant on Transcendental Logic," International Summer School "Transcendental Logic. Its Origin and Development," Department of Philosophy, University of Tübingen, Germany, July 2014

"Possibiliser l'expérience. Kant sur la relation entre le transcendantal et l'empirique" (Rendering Experience Possible. Kant on the Relation Between the Transcendental and the Empirical), International Colloquium "Kant et les empirismes," École normale supérieure de Lyon, Lyon, France, May 2014

"Liberté, Égalité, Fraternité' – 'Ich', 'Du', 'Wir'. Fichtes politisches Philosophieren" ("Liberté, Égalité, Fraternité" – "I," "You," "We." Fichte's Political Philosophizing), Department of Philosophy, University of Mannheim, Germany, May 2014

"Vernunft ohne Verstand ist leer, Verstand ohne Vernunft ist blind. Die Grenzbestimmung der Vernunft bei Kant und Hegel" (Reason Without Understanding Is Empty. Understanding Without Reason Is Blind. Determining the Boundaries of Reason in Kant and Hegel), 30th International Hegel Congress "Hegel's Answer to Kant," University of Vienna, Austria, April 2014

"J. G. Fichte, Political Philosopher," Department of Philosophy, Fudan University, Shanghai, P. R. China, April 2014

"Between Rousseau and Freud. Kant on Cultural Uneasiness," Department of Philosophy, Fudan University, Shanghai, P. R. China, April 2014

"*Homo homini civis*. The Modernity of Classical German Philosophy," Department of Philosophy, Fudan University, Shanghai, P. R. China, April 2014

"Kant on the Crimean Conflict," opening statement, Symposium "German Philosophy and Politics," Huozhong University of Science and Technology (HUST), March 2014

"The Body Politic. Biomorphing Models of the State in Classical Greek and Classical German Philosophy," Graduate Course, Department of Philosophy, Huozhong University of Science and Technology (HUST), March 2014

"The Virtuous Republic. Rousseau and Kant on Civil and Moral Religion," Department of Philosophy, University of Wuhan, Wuhan, P. R. China, March 2014

"You Shall Not Be a Victim.' Comments on Prof. Zhang's paper," International Conference "Philosophy and Public Policy," University of Wuhan, Wuhan, P. R. Republic, March 2014

"Political Business. Comments on Prof. Bell's Paper," International Conference "Philosophy and Public Policy," University of Wuhan, Wuhan, P. R. Republic, March 2014

"Animate Body or Handmill. Schematism and Symbolism in Kant's *Critique of Judgment*," Department of Philosophy, Beijing Normal University, Beijing, P. R. China, March 2014

"'The supersensible ... in us, above us and after us.' Kant on the Unity of Theoretical and Practical Reason," Department of Philosophy, Peking University, Beijing, P. R. China, March 2014

"'Life Into Which An Eye Has Been Inserted.' Fichte on the Fusion of Vitality and Vision," Department of Philosophy, Peking University, Beijing, P. R. China, March 2014

"'Freiheit, Gleichheit, Gemeinschaftlichkeit.' Fichtes Politisches Philosophieren" ("Liberty, Equality, Sociality." Fichte's Political Philosophizing), public lecture in the series, "What Philosophy One Chooses Depends On What Kind Of a Human Being One Is," on the occasion of the 200th anniversary of the death of J. G. Fichte, Volkshochschule München (Munich Adult Education University), Munich, January 2014

"'Liberté, Égalité, Fraternité' – 'Ich', 'Du', 'Wir'. Fichtes politisches Philosophieren" ("Liberté, Égalité, Fraternité" – "I," "You," "We." Fichte's Political Philosophizing), International Conference "Mit Fichte philosophieren. Perspektiven seiner Philosophie heute (Berlin 1814-2014) (Philosophizing With Fichte. Perspectives of His Philosophy Today [Berlin 1814-2014]), Humboldt University, Berlin, January 2014

"Noble Lügen? Über die Aufrichtigkeit und die Grenzen der Aufklärung" (Noble Lies? Truthfulness and the Limits of Enlightenment), Workshop of the Emmy Noether Research Group of the German Research Council (DFG) "Aufrichtigkeit in der Goethezeit" (Truthfulness in the Age of Goethe), University of Paderborn, Germany, December 2013

"Somatic Symbolism. Kant on the Analogical Representation of the Body Politic, International Conference "Logic and Politics," University of Paderborn, Germany, December 2013

"'... die wahre πολιτεία ist nur im Himmel'. Politische Geschichtsphilosophie im Spätwerk Fichtes und Schellings" ("The True πολιτεία Is Only in Heaven." Political Philosophy of History in Late Fichte and Schelling), Philosophy Colloquium, University of Paderborn, Germany, December 2013

"Not Seeing and Seeing Nothing. Kant on the Twin Conditions of Objective Reference," XVth Kant Colloquium Unicamp, "Intuitions Without Concepts are Blind," Universidade Estadual de Campinas, Campinas, Brazil, October 2013

"L'intelligible en nous. Liberté transcendante et chose en soi-même dans l'Examen critique de l'Analytique de la raison pratique pure de Kant" (The Intelligible in Us. Transcendental Freedom and Thing in Itself in Kant's Critical Elucidation of the Analytic of Pure Practical Reason), XIIth Congress of the Interamerican Philosophy Society (SIF) together with the 11th Congress of the Society for Francophone Kant Studies (SEKLF), Salvador de Bahía, Brazil, October 2013

"Mechanism or Organism. Kant on the Symbolic Representation of the Body Politic," International Colloquium "Kant e idealismo alemão: crítica, reflexão e política" (Kant and German Idealism. Critic, Reflection and Politics), Universidade de São Paulo, São Paulo, Brazil, October 2013

"'The supersensible . . . in us, above us and after us.' The Critical Conception of the Highest Good in Kant's Practico-Dogmatic Metaphysics," International Conference "The Highest Good in Kant's Philosophy – Das höchste Gut in der Philosophie Kants," University of Frankfurt, Frankfurt, September 2013

"Johann Gottlieb Fichte, Political Philosopher," colloquium talk, Departamento de Filosofia, Universidade Federal de Santa Catarina, Florianópolis, Brazil, August 2013

"The Body Politic. Political Biology From Aristotle to Hegel," mini graduate course, Departamento de Filosofia, Universidade de Federal Santa Catarina, Florianópolis, Brazil, August 2013

"'[O]hne Hofnung und Furcht'. Kants *Naturrecht Feyerabend* über den Grund der Verbindlichkeit zu einer Handlung" ("Without Hope and Fear." Kant's *Naturrecht Feyerabend* on the Ground of Obligation to an Action), VIIIth Kant Colloquium of Marília "As *Vorlesungen* de Kant" (Kant's Lectures), Marília, Brazil, August 2013

"Kant on Apperception and Self-Consciousness," graduate workshop, Departamento de Filosofia, Universidade Federal do Rio Grande do Sul, Porto Alegre, Brazil, August 2013

"Johann Gottlieb Fichte, Political Philosopher," colloquium talk, Departamento de Filosofia, Universidade Federal do Rio Grande do Sul, Porto Alegre, Brazil, August 2013

"Machine or Organism. Kant on the Symbolic Representation of the State," 4th Multilateral Kant Colloquium "Kant e as metáforas da razão" (Kant and the Metaphors of Reason), Universidade Federal de Minas Gerais, Tiradentes, Brazil, August 2013

"Politischer Realismus und juridischer Idealismus. Fichte und Machiavelli" (Political Realism and Juridical Idealism. Fichte and Machiavelli), International Symposium "*Philosophia-Transalpina. Deutsch-italienische Wechselwirkungen in der Philosophie der Moderne*" (Transalpine Philosophy. German-Italian Reciprocal Relations in Modern Philosophy), University of Munich, August 2013

"'[O]hne Hofnung und Furcht'. Kants *Naturrecht Feyerabend* über den Grund der Verbindlichkeit zu einer Handlung" ("Without Hope and Fear." Kant's *Naturrecht Feyerabend* on the Ground of Obligation to an Action), International Symposium "Kant as Lecturer/Philosopher. Connections between His Lectures and His Philosophy," University of Munich, May 2013

"'Wahnspiel'. Staat, Religion und Kunst in Richard Wagners Münchner Meta-Politik" (State, Religion and Art in Richard Wagner's Munich Meta-Politics), Interdisciplinary Symposium "Richard Wagner in Munich. On the Occasion of the Composer's 200th Birthday," Munich, April 2013

"'[O]hne Hofnung und Furcht'. Kants *Naturrecht Feyerabend* über den Grund der Verbindlichkeit zu einer Handlung" ("Without Hope and Fear." Kant's *Naturrecht*

*Feyerabend* on the Ground of Obligation to an Action), Interdisciplinary Symposium "Models of Obligation 18th Century German Culture," University of Paderborn, March 2013

"The Virtuous Republic. Rousseau and Kant on Moral and Civil Religion," International Workshop, "Newer Research in German Philosophy. Innocence, Cognition and Interest, Transcendental Idealism, Civil Religion," Marquette University, Milwaukee, November 2012

"The Virtuous Republic. Rousseau and Kant on Moral and Civil Religion," The Chicago Area Consortium in German Philosophy, Northwestern University, Chicago, November 2012

"Reflection and Regulation. Understanding and Reason in Kant's *Critique of Judgment*," Department of Philosophy, Memorial University, St. John's, Newfoundland, Canada, November 2012

"Church and State. Schelling's Political Philosophy of Religion," The Bradley Memorial Lectures in Speculative Philosophy, Memorial University, St. John's, Newfoundland, Canada, November 2012

"The Musically Sublime. Richard Wagner's Philosophy of Modern Music," Research Colloquium, The University of Hong Kong, Department of Music, October 2012

"The Real Republic. Hegel and Plato," Faculty Seminar, Tang Chun-I Visiting Professorship in Philosophy, The Chinese University of Hong Kong, Hong Kong, October 2012

"The Ideal Republic. Kant and Plato," Public Lecture, Tang Chun-I Visiting Professorship in Philosophy, The Chinese University of Hong Kong, Hong Kong, October 2012

"Genese und Geltung. Der Entwicklungsgedanke in der Rechtsreflexion von Kant" (Genesis and Validity. The Concept of Development in Kant's Thinknig About Law), "Evolution – Development – Epigenesis of Law". Conference of the German Section of the International Association for Philosophy of Law and Social Philosophy 2012, University of Münster, Münster, September 2012

"The Virtuous Republic. Rousseau and Kant on Moral and Civil Religion," colloquium talk at the University of Hawaii/Manoa, Honolulu, Hawaii, September 2012

"*Homo homini civis*. The Modernity of Classical German Political Philosophy," lecture at the University of Hawaii/Manoa, Honolulu, Hawaii, September 2012

"O sublime musical. A filosofia da música moderna de Richard Wagner," lecture at Universidade Federal da Bahia, Salvador, Brazil, August 2012

"The Virtuous Republic. Rousseau and Kant on the Relation Between Civil and Moral Religion," VII Colóquio Kant de Marília, Universidade Estadual de São Paulo, Marília, Brazil, August 2012

"Between Rousseau and Kant. Kant on Cultural Uneasiness," Seminário de discussão sobre Kant, Universidade Federeral do Rio Grande do Sul, Porte Alegre, Brazil, August 2012

"*Homo homini civis*. The Modernity of Classical German Political Philosophy," lecture at Universidade Federal de Goiás, Goiânia, Brazil, August 2012

"*Homo homini civis*. The Modernity of Classical German Political Philosophy," Colóquio Internacional: Política, Direito e Cosmopolitismo/International Colloquium: Politics, Right and Cosmopolitanism, Universidade de São Paulo, Brazil, August 2012

"The Musically Sublime. Richard Wagner's Philosophy of Modern Music," Plenary Address, 2nd Annual Conference of the Royal Music Association, Music and Philosophy Discussion Group, King's College London, London, July 2012

"Reason's Rule. Kant's Historic and Systematic Contribution in the Context of Modern European Philosophy," international conference "Foundations of Reason and Morality? A Philosophical Dialogue Between Confucianism and German Philosophy," Academy for Civic Education Tutzing, Tutzing, Germany, July 2012

"Meaning in Music. Philosophical Reflections on Sound and Ultrasound", International Research-Creation Workshop "Comprovisations – Improvisation Technologies for the Performing Arts," Hexagram Concordia & matralab, Concordia University Montreal, Kanada, May 2012

"Popular Method. On Truth and Lie in Fichte's Exoteric Philosophy," 11th Biannual Meeting of the North American Fichte Society, Université Laval, Quebec City, May 2012

"*Homo homini civis*. The Modernity of Classical German Political Philosophy," University of Memphis, April 2012

"Wagner's Music Drama and Beethoven's Dramatic Music. Comments on Ken Gemes' and Chris Sykes' 'Nietzsche, Wagner and the Project of Cultural Renewal,'" International Conference "Nietzsche and Community," Wake Forest University, Winston-Salem, April 2012

"The Virtuous Republic. Rousseau and Kant on the Relation Between Civil and Moral Religion," International Conference "Kant, Fichte and the Legacy of German Idealism," University of Nebraska, Omaha, April 2012

"*Homo homini civis*. The Modernity of Classical German Political Philosophy," DePaul University, Chicago, April 2012

"The Choice of the Philosopher. A Response to Michelle Kosch's 'Agency and Self-Sufficiency in Fichte's Ethics,'" American Philosophical Association, Pacific Division Meeting, Main Program, Seattle, April 2012

"*Homo homini civis*. The Modernity of Classical German Political Philosophy," McMaster University, Hamilton, Ontario, April 2012

"*Homo homini civis*. The Modernity of Classical German Political Philosophy," University of Toronto, March 2012

"'[E]in ewiges Werden'. Die Selbstdarstellung des Absoluten als Wissen beim mittleren Fichte" ("An Eternal Becoming," The Self-Presentation of the Absolute as Knowledge in Middle Fichte), international conference "Systems in Movement (1800-1809)," Austrian Academy of Sciences. Vienna, February 2012

"*Homo homini civis*. The Politico-Philosophical Actuality of German Idealism," Nordic Network for German Idealism, Sixth International Conference, "German Idealism Today," Aarhus University, Denmark, October/November 2011

"Between Rousseau and Freud. Kant on Cultural Uneasiness," Department of Philosophy, University of Turin, October 2011

"Between Rousseau and Freud. Kant on Cultural Uneasiness," Department of Philosophy, University of Bologna, October 2011

"'. . . eine merkwürdige Antinomie der menschlichen Vernunft mit ihr selbst'. Kant über das Verhältnis von historischem Kirchenglauben und reinem Religionsglauben" ("'. . . a Peculiar Antinomy of Human Reason With Itself." Kant on the Relation Between Historical Church Faith and Pure Religious Faith), Multinational Colloquium "Kant and Antinomical Thinking," Mainz, October 2011

"'Religion libre'. La Religion dans les Limites de la simple raison de Kant en tant que Traité théologico-politique" ("Free Religion." Kant's *Religion Within the Bounds of Reason Alone* as a Politico-Theological Treatise), International Congress of the Francophone Kant Society "Kant. Religion et Théologie," University of Luxemburg, October 2011

"'One and Three Chairs'. Platon und Joseph Kosuth über Kunst und Konzept" ("One and Three Chairs." Plato and Joseph Kosuth on Art and Concept), International Colloquium "Philosophy of Art," Graz, Austria, September-October 2011

"Between Rousseau and Freud. Kant on Cultural Uneasiness," Department of Philosophy, University of Padua, September 2011

"A musica como vontade e representação" (Music as Will and Representation), Universidade Federal de Minas Gerais, Belo Horizonte, Brazil, August 2011

"Libertas philosophandi. Reflections on the Political Relation Between Philosophy and Religion", II. Kant Encounter of the Pontificia Universidade Católica do Rio de Janeiro, Brazil, August 2011

"'A atividade propriamente metafísica do homem'. Nietzsche acerca da justificação estética da existência do mundo" ("The Properly Metaphysical Activity of the Human Being." Nietzsche on the Aesthetic Justification of the World), Universidade Federal de Minas Gerais, Belo Horizonte, Brazil, August 2011

"*Credo quia rationale*. Kants kritische Begründung des moralischen Glaubens" (I Believe It Because It Is Rational. The Critical Foundation of Moral Faith in Kant), VIth Kant Colloquium Marília "As Críticas e suas Methodenlehren," Marília, Brazil, August 2011

"*Homo homini civis*. The Political Principle of Individuation in Rousseau, Kant and Fichte," 17th International Philosophical Colloquium Evian, "Individuals – Individuals – Individuality," Evian, France, July 2011

"Kant über die Vernunft des Gefühls" (Kant on Feeling's Reason), Workshop "Passions and the Bounds of Reason. Rationalist Theories of Feeling in the Mirror of German Idealism,"

University of Munich, July 2011

""[D]as Element aller Erkenntniß und Würksamkeit'. Friedrich Heinrich Jacobi über David Hume über den Glauben" ("The Element of All Cognition and Efficacy." Friedrich Heinrich Jacobi on David Hume on Faith and Belief), lecture cycle "David Hume (1711-1776) After 300 Years," University of Mainz, July 2011

"Between Rousseau and Freud. Kant on Cultural Uneasiness," Lecture Series "Art, Culture, Society," University of Munich, June 2011

"The Value of Knowledge and the Knowledge of Value. A Modernist Reply to Professor Guo", International Colloquium "Metaphysical Foundations of Knowledge and Ethics in Chinese and European Philosophy," Internationales Kolleg Morphomata, University of Cologne, June 2011

"Tod als Erlösung. Sterben-Wollen und Nicht-Sterben-Können im Werk Richard Wagners" (Death as Salvation. Wanting-to-die and Not-being-able-to-die in Modern Art), Symposium "Aesthetics of Death. Dying and Deceasing in Modern Art", Alanus Academy, Bonn, June 2011

"Comments on Mike Stange 'Justifying the Self-Evident? Fichte on the Principle of Identity,'" International Colloquium "Aspects of Reason. Justification and Expalantion," Center for Advanced Studies, Munich, June 2011

"Die Ästhetik von Raumform und Zeitgestalt" (The Aesthetics of Spatial and Temporal Form). Opening address for the exhibition "Da.Zwischen/In.Between" by Franz Xaver Lutz and Susanne Wiegner (drawings, paintings and digital films), Galerie49, Munich, May 2011

"Between Rousseau and Freud. Kant on Cultural Uneasiness," Plenary Address, Eastern Study Group Meeting, North American Kant Society, Boston College, Chestnut Hill, April 2011

"Höffen-Dürfen. Kants kritische Begründung des moralischen Glaubens" (Hope's Maybe. Kant's Critical Foundation of Moral Faith), International Colloquium "Glaube und Vernunft/Foi et raison", University of Luxemburg, Luxemburg, January 2011

"The Normative and the Natural. Comments on Hannah Ginsborg's 'Oughts Without Intentions. A Kantian Approach to Biological Functions,'" International Symposium on Kant's Theory of Biology, Schloß Hohentübingen, Tübingen, December 2010

""Hierarchie.' Schelling über Staat und Kirche in den Stuttgarter Privatvorlesungen" ("Hierarchy." Schelling on Church and State in the *Stuttgart Private Lecture Course*), International Colloquium "Natur und Anthropologie. Zum 200. Jubiläum von Schellings Stuttgarter Privatvorlesungen (Nature and Anthropology. On the Occasion of the 200th Anniversary of Schelling's *Stuttgart Private Lecture Course*), University of Freiburg, October 2010

"Anerkennung. Der außerindische Ursprung von Schopenhauers unindischer Auffassung des 'tat twam asi'" (Recognition. The Extra-Indian Origin of Schopenhauer's Un-Indian Interpretation of the "tat twam asi"), "Schopenhauer – Was die Welt bewegt." International Congress on the occasion of the 150th anniversary of the death of Arthur Schopenhauer,

Frankfurt/M., September 2010

"Die 'Nothwendigkeit von politischtheologischen Geheimnissen'. Reinhold und Schiller über Theokratie und Freiheit" (The "Necessity of Politico-Theological Secrets." K. L. Reinhold on Theocracy and Necessity), International Colloquium "Wille, Willkür, Freiheit. Reinholds Freiheitskonzeption im Kontext der Philosophie des 18. Jahrhundert", University of Siegen, September 2010

"Die Musik als Wille und Vorstellung/A música como vontade e representação" (Music as Will and Representation), Mesa-Rodonda sobre Filosofia Alemã Clássica, Departamento de Filosofia, Universidad de São Paulo, São Paulo, Brazil, August 2010

"Kant und das Problem der Biologie/Kant e o problema da biologia" (Kant and the Problem of Biology), 5.o Colóquio Kant de Marília "Kant e a Biologia", Universidade Estadual Paulista, Marília, Brazil, August 2010

"'In Truth the Purpose of the State Is Freedom.' Spinoza on the Political Character of the Relationship Between Religion and Philosophy," German-Chinese Conference "Philosophy and Religion", Free University Berlin, July 2010

"Der Staat und das Reich. Fichtes politische Geschichtsphilosophie" (State and Realm. Fichte's Political Philosophy of History), International Colloquium "Der Staat als Mittel zum Zweck. Fichte über Freiheit, Recht und Gesetz" (The State As Means Toward an End), Carl Friedrich von Siemens Foundation, Munich, July 2010

"'Die eigentlich metaphysische Thätigkeit des Menschen.' Nietzsche über die ästhetische Rechtfertigung des Daseins der Welt" ("The Proper Metaphysical Activity of the Human Being." Nietzsche on the Aesthetic Justification of the Existence of the World), Lecture series "Es gibt Kunstwerke – wie sind sie möglich? Bildtheorien – Kreativität – Synästhesie-konzepte" (There Are Works of Art – How Are they Possible? Theories of Images – Creativity – Concepts of Synesthesia), Department of Philosophy, University of Vienna, June 2010

"Ancients and Moderns. The Juridico-Political Background of Ethical Thought in Plato and Kant", Department of Philosophy, Aristoteles University, Thessaloniki, Greece, June 2010

"Kant über Freiheit und Autonomie" (Kant on Freedom and Autonomy), lecture series "Freiheitskonzepte" (Conceptions of Freedom), Kompetenzzentrum Ethik, University of Munich, June 2010

"Subjekt-Objektivität. Historisch-systematische Überlegungen zu einer Grundgestalt der modernen Philosophie" (Subject-Objectivity. Historical and Systematic Reflections On a Basic Form of Modern Philosophy), International Colloquium "Gegenständlichkeit und Objektivität. Das Gegenständliche in Phänomenologie, Hermeneutik und Deutschem Idealismus", University of Freiburg, May 2010

"Welt und Erde. Kants Anthropologie in geopolitischer Hinsicht" (World and Earth. Kant's Anthropology In a Geo-Political Regard), XIth International Kant Congress "Kant and Philosophy In a Cosmopolitan Sense," Pisa, Italy, May 2010

"Ursprung. Kants kritische Originalität" (Origin. Kant's Critical Originality), Lecture series of

the German Research Council-sponsored Research Group "Anfänge (in) der Moderne" (Beginnings of/in Modernity), University of Munich, May 2010

"Musik-Politik" (Musical Politics), Opening Lecture, Philosophen-Musik. Fortgesetzte Vorträge in Ton und Wort (Philosophers' Music. Continued Presentations in Sound and Word), Carl Friedrich von Siemens Foundation, Munich, May 2010

"Kant über die Grenzen der Vernunft" (Kant on the Bounds of Reason), International Colloquium "Allargare gli orizzonti della razionalità. Un nuovo composito del pensiero europeo? Die Erweiterung des Horizonts der Rationalität. Eine neue Aufgabe für das europäische Denken?" (Enlarging the Horizons of Rationality. A New Task for European Thought?), Academia di studi italo-tedeschi, Merano – Akademie deutsch-italienischer Studien, Meran, Merano, Italy, May 2010

"Ancients and Moderns. The Juridico-Political Background of Ethical Thought in Plato and Kant," Department of Philosophy, University of Barcelona, Barcelona, Spain, May 2010

"An Other and Better World". Fichte's *The Vocation of Man* As a Theologico-Political Treatise," Fichte's *Vocation of Man*. Tenth Biennial Meeting of the North American Fichte Society, Fundação Luso-Americana, Lisbon, Portugal, April 2010

"Kant on Form and Content in Cognition. A Reply to McDowell," Department of Philosophy, Dongguk University, Seoul, South Korea, April 2010

"Deutsche Philosophie und Philosophie in Deutschland. Traditionelle und aktuelle Aspekte" (German Philosophy and Philosophy in Germany. Traditional and Current Perspectives), Department of Philosophy, Chonnam National University, Kwangju, South Korea, April 2010

"Autocracy. The Psycho-Politics of Self-Rule in Plato and Kant," Kyungpook National University, Daegu, South Korea, March 2010

"Philosophizing Under the Influence. Schopenhauer's Indian Thought", International conference "Understanding Schopenhauer through the Prism Of Indian Culture: Philosophy, Religion and Sanskrit Literature", Jawaharlal Nehru University, Centre for Sanskrit Studies, New Delhi, March 2010

"Autokratie. Die Psycho-Politik der Selbstherrschaft bei Platon und Kant" (Autocracy. The Psycho-Politics of Self-Rule in Plato and Kant), Hochschule für Philosophie, Munich, January 2010

"Deutsche Philosophie und Philosophie in Deutschland. Traditionelle und aktuelle Perspektiven" (German Philosophy and Philosophy in Germany. Traditional and Contemporary Perspectives), lecture series "Tradition für Gegenwart. Deutsche Philosophie im XXI. Jahrhundert" (Tradition in the Present. German Philosophy in the 21st Century), University of Warsaw, Poland, January 2010

"Autocracy. The Psycho-Politics of Self-Rule in Plato and Kant", School of Philosophy, University of Tasmania, Hobart, Australia, December 2009

"Schelling ohne Heidegger. Zur Schätzung und Einschätzung der Freiheitsschrift" (Schelling Without Heidegger: Toward an Appreciation and Estimation of the Treatise, *On Human*

*Freedom*), "Acção e História: A Questão da Liberdade Humana," International Colloquium Commemorating the Anniversary of Schelling's Treatise, *On Human Freedom*, Coimbra, Portugal, November 2009

"Autocracy. The Psycho-Politics of Self-Rule in Plato and Kant," Departamento de Filosofia, Universidad de Sao Paulo, Sao Paulo, Brazil, November 2009

"'Pouvoir musical'. Esthétique et politique de la musique chez Kant, Körner et Schiller" ("Musical Power." Aesthetics and Politics of Music in Kant, Körner et Schiller), 4.o Colóquio Kant de Marília "Kant e a Musica," Universidade Estadual Paulista, Marília, Brazil, November 2009

"Globalization and Universality. Global, Universal and Universalist Practical Philosophy in Christian Wolff and Immanuel Kant," "Enlightenment and Globalization." Chinese-German Conference, University of Wuhan, Wuhan, P. R. China, October 2009

"Die Botschaft des 'Elias' ist nicht die Botschaft des Elias. Philosophische Reflexionen über ein modernes Kunstwerk" (The Message of "Elijahs" Is Not the Message of Elijah. Reflections on a Modern Work of Art), Vocale Benediktbeuern. The "Elijah" of Felix Mendelssohn Bartholdy, Benediktbeuern, October 2009

"... die wahre πολιτεία ist nur im Himmel!. Politische Geschichtsphilosophie im Spätwerk Fichtes und Schellings" ("The True πολιτεία Is Only in Heaven." Political Philosophy of History in Late Fichte and Schelling), plenary address, Seventh Congress of the International J. G. Fichte Society. "Fichte/Schelling. Der Idealismus in der Diskussion," Académie Royale des Sciences, des Lettres et des Beaux-Arts, Brussels, October 2009

"The Modernity of the Ancients. Confucius and Confucianism From a Western Philosophical Perspective," 4th Congress of the International Confucius Association, Beijing, PR China, September 2009

"Reflexion und Regulation. Kant über Begriffe und Prinzipien der Vernunft in der Kritik der Urteilskraft" (Reflection and Regulation. Kant on Concepts and Principles of Reason in the Critique of the Power of Judgment), International Colloquium in Cooperation with the International Kant Society "Worauf die Philosophie hinausieht. Kants regulative Ideen im Kontext von Teleologie und praktischer Philosophie," Haus am Dom, Frankfurt/M., September 2009

"Genesis und Klima. Geo-Anthropologie bei Kant und Herder" (Genesis and Climate. Geo-Anthropology in Kant and Herder), International Colloquium "Herders *Metakritik*. Transformationen vorkritischer – Figurationen nachkantischer Philosophie," University of Siegen, July 2009

"The Second Person. A Fichtean Analysis," Department of Philosophy, The Chinese University of Hong Kong, Hong Kong, China, May 2009

"Autocracy. The Psycho-Politics of Self-Rule in Plato and Kant," International Conference "Kant in Asia", Hong Kong, China, May 2009

"Das 'erste System der Freiheit' in Fichtes neuer Darstellung der Wissenschaftslehre" (The "First System of Freedom" in Fichte's New Presentation of the Wissenschaftslehre),

International Colloquium "System und Systemkritik um 1800," University of Vienna, April 2009

"Autocracy. The Psycho-Politics of Self-Rule in Plato and Kant," International Conference "Bezüge des Selbst. Selbstreferentielle Prozesse in philosophischen Perspektiven"/"Self-Relations. Self-Referential Processes in Philosophical Perspective," University of Coimbra, Portugal, March 2009

"I and You. The Philosophical Discovery of the Second Person," Department of Philosophy, University of Warwick, March 2009

"Fichtebilderverbot. Historische und systematische Überlegungen zum philosophischen Umgang mit Fichtes Texten," International Colloquium "Bild, Bildung, Einbildung" (Image, Formation, Imagination), Academy of Sciences of the Czech Republic, Prague, Czech Republic, February 2009

"Absolute Erscheinung. Die Apersonalität Gottes, die Divinität des Menschen und die Idealität der Welt in Fichtes später Wissenschaftslehre" (Absolute Appearance. The Apersonality of God, the Divinity of the Human Being and the Ideality of the World in Fichte's Late Wissenschaftslehre), International Colloquium "Fichte's Late Wissenschaftslehre," St. Petersburg, Russia, November 2008

"Die Einheit im Denken Fichtes" (The Unity of Thinking in Fichte), Lecture Series "Philosophy of German Idealism," Free University Berlin, November 2008

"Kant, Fichte e la filosofia trascendentale. Trento tesi" (Kant, Fichte and Transcendental Philosophy. Thirty Theses), Philosophical Colloquium, University of Sassari, Sardinia, November 2008

"'In principio era l'atto.' Il primato del pratico e il fatto della ragione pura nella filosofia di Kant" ("In the Beginning Was the Deed." The Primacy of the Practical and the Fact of Pure Reason in Kant's Philosophy), Internationale Conference *Introduzione alla filosofia trascendentale. Spere teoretico e sapere pratico tra criticismo e idealismo tedesco*, University of Sassari, Sardinia, November 2008

"'Enlightenment About Enlightenment. Kant's Contribution," International Conference "The Fate of Reason: Contemporary Understanding of Enlightenment," Peking University, Villa of the Reclining Buddha (Wofu), Beijing, October 2008

"Who Is a Person And What Is a Subject?," Lecture at the Graduate Workshop "Subject and Person in Classical German Philosophy," Chinese Academy of Social Sciences, Beijing, October 2008

"Was ist Philosophie? Zwanzig Thesen" (What Is Philosophy? Twenty Theses), lecture at Doshisha University, Kyoto, Japan, October 2008

"Philosophie und Leben. Dreißig Thesen" (Philosophy and Life. Thirty Theses), lecture at Doshisha University, Kyoto, Japan, October 2008

"Fichte über Volk, Staat und Nation" (Fichte on People, State and Nation), lecture at Sophia University, Tokyo, Japan, September 2008

"Newtons des Grashalms? - Die Lebenswissenschaften aus kantischer Sicht" (Newtons of the Grass Leaf? The Life Sciences in a Kantian Perspective), XXI. German Congress for Philosophy, Essen, September 2008

"'Die beiden Grundprincipien der Menschheit'. Glaube und Verstand in Fichtes später Staatsphilosophie" ("The Two Basic Principles of Humanity." Faith and Understanding in Fichte's Late Philosophy of the State), Department of Philosophy, Seoul National University, Seoul, Korea, August 2008

"Kant über die Grenzbestimmung der reinen Vernunft" (Kant on the Determination of the Boundary of Reason), Korean Kant-Society, Dongguk University, Seoul, Korea, August 2008

"Idee und Notwendigkeit einer Metaphysik der Sitten" (Idea and Necessity of a Metaphysics of Morals), International Colloquium of the German Research Agency Research Network "Kant's Doctrine of Virtue", Munich, July 2008

"Kant on Eternal Peace in Philosophy," XXIIth World Congress of Philosophy, Seoul, Korea, July 2008

"'Das Hinausgehen über die Endlichkeit'. Die Grenzbestimmung der Vernunft bei Kant und Hegel" ("Surpassing Finitude". The Determination of the Boundary of Reason in Kant and Hegel), Department Philosophie, Humboldt-Universität zu Berlin, July 2008

"Der Fall Schopenhauer" (The Schopenhauer Case), Symposium "Wagner – Schopenhauer - Nietzsche" on the occasion of the 125<sup>th</sup> return of Richard Wagner's death, Nietzsche-Forum Munich, July 2008

"Die Musik als Wille und Vorstellung" (Music als World and Representation), International Symposium "Schopenhauer's Philosophy of Music", University of Mainz, June 2008

"Der negative und der positive Nutzen der Ideen. Kant über die Grenzbestimmung der reinen Vernunft (The Negative and the Positive Utility of Ideas. Kant on the Determination of the Boundary of Reason), International Symposium "On the Utility of Illusions. The Regulative Ideas in Kant's Theoretical Philosophy", International Kant Society, Frankfurt/M., June 2008

"Die Philosophie im tragischen Zeitalter der Deutschen. Nietzsches Antikenprojekt" (Philosophy in the Tragic Age of the Germans. Nietzsche Antiquities Project), International Symposium "Philosophy of the Tragic", University of Freiburg, May 2008

"'Die beiden Grundprincipien der Menschheit.' Glaube und Verstand in Fichtes später Staatsphilosophie" ("The Two Basic Principles of Humanity." Faith and Understanding in Fichte's Late Philosophy of the State), International Symposium "Philosophy and Religion", Gadamer Professorship 2008, University of Heidelberg, May 2008

"The Reception and Effective History of Fichte's System of Ethics," Ninth Biennial Meeting of the North American Fichte Society. Fichte's *System of Ethics* (1798), DePaul University, Chicago, April 2008

"Fichte's Theory of Drive and Will," Graduate Seminar, Department of Philosophy, McGill University, April 2008

"Schopenhauer's Fairy Tale About Fichte. The Origin of *The World As Will and Representation* in German Idealist Thought," Department of Philosophy, McGill University, April 2008

"'Menschenbildung'. Staatspolitische Erziehung beim späten Fichte" ("Shaping Humanity." The State and Political Education in Late Fichte), Symposium "Bildung als Mittel oder Selbstzweck. Zur Aktualität der Bildungskonzepte der klassischen deutschen Philosophie" (Educational Formation As Means and Final Purpose. On the Current Significance of the Concepts of Educational Formation in Classical Germany Philosophy), Carl Friedrich von Siemens Foundation, Munich, March 2008

"Das Bürgerlich-Erhabene" (The Bourgeois Sublime), Birthday Symposium for Aage Hansen-Löve and Milos Sedmidubsky "Bunte Steine. Zum Habsburger Biedermeier" (Colored Stones. On Habsburg Biedermeier), University of Munich and Lyrik-Kabinett (Poetry Cabinet), Munich, February 2008

"Fichtes Philosophie des Geistes" (Fichte's Philosophy of Spirit), Colloquium Lecture, Department of Philosophy, University of Freiburg, January 2008

"Aufklärung nach Kant" (Enlightenment After Kant), Department of Philosophy, University of Vienna, January 2008

"'Freiheit aller von der Freiheit aller'. Das Reich des Rechts in Fichtes geschichtsphilosophischer Staatslehre" ("Freedom of all From the Freedom of All." Law's Empire in the Philosophy of History of Fichte's Doctrine of the State), International Symposium of the German Research Council (DFG) Research Group "Anfänge (in) der Moderne" (Beginnings of/in Modernity) on the topic "Übertragene Anfänge. Imperial Figurations Around 1800" (Transferred Beginnings. Imperial Figurations Around 1800), Carl Friedrich von Siemens Foundation, Munich, January 2008

"Dialogues With Place. Philosophical Reflections on the Space of Art", Plenary Address at the Annual Meeting of the Australasian Society for Continental Philosophy on the topic "Dialogues in Place", University of Tasmania, Hobart, Australia, December 2007

"Leben statt Sein. Fichtes Kritik der 'neuern Platoniker'" (Living Rather Than Being), International Colloquium "Wege der Neuplatonismusrezeption im deutschen Idealismus" (Ways of the Reception of Neoplatonism in German Idealism), Bavarian Academy of Sciences, Munich, November 2007

"Aufklärung über Aufklärung. Kants Konzeption des selbständigen, öffentlichen und gemeinschaftlichen Gebrauchs der Vernunft" (Enlightenment about Enlightenment. Kant's Conception of the Independent, Public and Common Use of Reason), Colloquium Lecture, University of Marburg, November 2007

"Aufklärung über Aufklärung. Kants Konzeption des selbständigen, öffentlichen und gemeinschaftlichen Gebrauchs der Vernunft" (Enlightenment about Enlightenment. Kant's Conception of the Independent, Public and Common Use of Reason), International Colloquium "Kant und die Zukunft der europäischen Aufklärung" (Kant and the Future of European Enlightenment), Stiftung Alfried Krupp Kolleg Greifswald, Greifswald, October 2007

"Metaphysischer Minimalismus. Kants Grenzbestimmung der reinen Vernunft" (Metaphysical Minimalism. The Determination of the Boundaries of Pure Reason in Kant), Department of Philosophy, University of Siegen, September 2007

"From Transcendental Philosophy to *Wissenschaftslehre*. Fichte's Modification of Kant's Idealism", Department of Philosophy, University of Padua, June 2007

"'Nation commune'. L'idée d'une histoire universelle de l'Europe au point de vue cosmopolitique dans les *Discours à la nation allemande* de Fichte" ("Common Nation". The Idea of a Universal European History with a Cosmopolitan Aim in Fichte's *Addresses to the German Nation*), International Colloquium "Fichte et la Politique" (Fichte and Politics), Madrid, May 2007

"Anfang und Ende der Gelassenheit. Kritische Überlegungen im Hinblick auf die philosophische Moderne" (The Beginning and the End of *Gelassenheit*. Critical Reflections with a View to Philosophical Modernity), International Colloquium "Schelling, Schopenhauer und die Tradition der Gelassenheit", Venice International University, Venice, April/Mai 2007

"Kant on the Time of the Sublime", Seminar "Lectures and Lessons from Kant", Department of Philosophy, University of Padova, June 2007

"From Transcendental Philosophy to *Wissenschaftslehre*. Fichte's Modification of Kant's Idealism", Seminar "Lectures and Lessons from Kant", Department of Philosophy, University of Padova, June 2007

"Ex aliquo nihil. Fichtes Antikreationismus" (Nothing Out of Something. Fichte's Anti-Creationism), International Conference "Der Eine oder der Andere. 'Gott' in der klassischen deutschen Philosophie und im Denken der Gegenwart" (The One and the Other. "God" in Classical German Philosophy and in Contemporary Thought), Technical University Berlin, March 2007

"Der Geist der Sittlichkeit und die Sittlichkeit des Geistes. Fichtes systematischer Beitrag" (The Spirit of Ethics and the Ethicality of Spirit. Fichte's Systematic Contribution), International Symposium "Geist und Sittlichkeit", Vienna, November 2006

"Fichte und das Problem der Metaphysik" (Fichte and the Problem of Metaphysics), Opening Address at the International Fichte Congress "Freiheit, Geschichte. Die Philosophie Fichtes im 19. und 20. Jahrhundert", Halle/Saale, October 2006

"Ex aliquo nihil. Fichtes Kreationismus" (Nothing From Something. Fichte's Anti-Creationism), First Workshop of the German Research Council Research Group "Beginnings in/of Modernity" on the topic "Beginning of Time - Times of Beginning. Anthropological, Philosophical and Cultural-Historical Perspectives", University of Munich, July 2006

"Die zweite Person. Fichtes systematischer Beitrag" (The Second Person. Fichte's Systematic Contribution), University of Heidelberg, June 2006

"'Absoluter Glaube'. Wissen durch Nicht-Wissen in Fichtes Wissenschaftslehre 1805" ("Absolute Faith": Knowledge Through Lack of Knowledge in Fichte's Science of Knowledge)

1805), International Conference "The Relation of Knowledge and Faith in Classical German Philosophy", University of St. Petersburg, Russia, June 2006

"Intelligenza nella fede'. Il fondamento oscuro del sapere nella dottrina della scienza de 1805 di Fichte" ("Insight Through Faith": The Dark Ground of Knowledge in Fichte's Science of Knowledge 1805), Department of Philosophy, University of Naples, Italy, May 2006

"Identitas discernibilium. Spinoza und Fichte über Streben, Trieb und Affekt" (The Identity of Discernibles: Spinoza and Fichte on Striving, Drive and Affect), International Conference "Fichte and Spinoza. Monism of Substance Versus Science of Knowledge", Rammenau, May 2006

"From Transcendental Philosophy to *Wissenschaftslehre*: Fichte's Transformation of Kant's Idealism", Colloquium Lecture, University of Nebraska, Omaha, April 2006

"Die Transzendentalphilosophie bei Kant und Fichte. Dreißig Thesen" (Transcendental Philosophy in Kant and Fichte. Thirty Theses), Doshisha University, Kyoto, March 2006

"'Einsicht im Glauben'. Der dunkle Grund des Wissens in der Wissenschaftslehre 1805" ("Insight Through Faith". The Dark Ground of Knowledge in Fichte's Science of Knowledge 1805), Doshisha University, Kyoto, March 2006

"Of Empty Thoughts and Blind Intuitions: Kant's Answer to McDowell", Department of Philosophy, Emory University, March 2006

"From Transcendental Philosophy to *Wissenschaftslehre*. Fichte's Transformation of Kant's Idealism", International Conference on Transcendentalism and Naturalism, University College London, March 2006

"Die zweite Person. Fichtes systematischer Beitrag" (The Second Person. Fichte's Systematic Contribution), German-Polish Conference on Social Philosophy, Technical University Berlin, February 2006

"'Der bestirnte Himmel über mir ...'. Ein Blick mit Kant auf Elsheimer" ("The Starry Heavens Above Me...". Looking at Elsheimer With Kant), Public Lecture in the Exposition "Von neuen Sternen. Adam Elsheimer's 'Flucht nach Ägypten'" (Of New Stars. Adam Elsheimer's "Flight to Egypt"), Alte Pinakothek Munich, January 2006

"'Das proton pseudos der gewöhnlichen profanen Philosophie'. Gott und Welt in Fichtes Erlanger Darstellung der Metaphysik" ("The Proton Pseudos of Ordinary Profane Philosophy". God and World in Fichte's Erlangen Presentation of Metaphysics), International Colloquium "Fichte in Erlangen 1805. Ein Rückblick nach 200 Jahren", University of Erlangen, December 2005

"Of Empty Thoughts and Blind Intuitions. Kant's Answer to McDowell", Department of Philosophy, University of Tasmania, August 2005

"Of Empty Thoughts and Blind Intuitions. Kant's Answer to McDowell", Department of Philosophy, University of Melbourne, August 2005

"Of Empty Thoughts and Blind Intuitions. Kant's Answer to McDowell", Department of Philosophy, University of Sydney, August 2005

"'Einsicht im Glauben'. Der dunkle Grund des Wissens in der Wissenschaftslehre 1805" ("Insight through Faith": The Dark Ground of Knowledge in Fichte's Science of Knowledge of 1805), First Fichte Day Rammenau "Fichte's Erlangen Wissenschaftslehre 1805-2005", May 2005

"Kichtenhauer. Der Schritt von der Wissenschaftslehre zur Welt als Wille und Vorstellung" (Kichtenhauer. The Step from the Science of Knowledge to the Worlds as Will and Representation), International Congress of the International Schopenhauer Society, Freiburg April 2005

"The Concept of the You Arises From the Union of the It and the I.' Fichte's Deduction of the Second Person", International Conference on the Second Person, The University of Chicago April 2005

"Fichte, Schelling und die Riesenschlacht um das Sein" (Fichte, Schelling and the Battle Over Being), University of Cagliari, Italy, March 2005

"Metaphysik nach der Metaphysik. Die limitative Konzeption der Ersten Philosophie bei Kant Metaphysik" (Metaphysics after Metaphysics. The Limitative Conception of First Philosophy in Kant), University of Cagliari, Italy, March 2005

"'Mannigfaltigkeit und Tätigkeit'. Wilhelm von Humboldts kritische Kulturphilosophie" ("Manifoldness and Activity". Wilhelm von Humboldt's Critical Philosophy of Culture), Conference on the Idea of Aesthetic Education in Classical German Philosophy, Schulpforta, February 2005

"Von leeren Begriffen und blinden Anschauungen. Kants Antwort auf McDowell" (Of Empty Thoughts and Blind Intuitions. Kant's Answer to McDowell), Department of Philosophy, Humboldt University Berlin, January 2005

"Metaphysica limitativa. La dialectique entre sensibilité et entendement chez Kant" (Limitative metaphysics. The dialectic of sensibility and understanding in Kant), International Conference on Dialectic, University of Clermont-Ferrand, December 2004

"Fichte, Schelling und die Riesenschlacht um das Sein" (Fichte, Schelling and the Battle Over Being), International Conference on the Two-Hundredth Anniversary of Fichte's *Wissenschaftslehre 1804*, University of Poitiers, November 2004

"Aufklärung über Aufklärung. Kant über den autonomen, öffentlichen und gemeinschaftlichen Gebrauch der Vernunft" (Enlightenment About Enlightenment. Kant on the Autonomous, Public and Communal Use of Reason), "Kant - Nach 200 Jahren", University of Zagreb, November 2004

"Von Reinhold zu Kant: Zur Grundlegung der Moralphilosophie zwischen Vernunft und Willkür" (From Reinhold to Kant. On the Foundation of Moral Philosophy Between Reason and Arbitrary Choice), Third International Conference on the Philosophy of Karl Leonhard Reinhold, Rome, October 2004

"Of Empty Thoughts and Blind Intuitions: Kant's Answer to McDowell", Department of Philosophy, Temple University, September 2004

Enlightenment About Enlightenment: Kant's Conception of the Autonomous, Public and Communal Employment of Reason," Keynote Address, Bicentennial Kant Conference "Morality, Beauty and Religion", Auckland, New Zealand, July 2004

"'Tätigkeit und Mannigfaltigkeit': Wilhelm von Humboldts kritische Kulturphilosophie" ("Activity and Manifoldness". Wilhelm von Humboldt's Critical Philosophy of Culture), Bergische Universität, Wuppertal, June 2004

"Illuminismo dell'illuminismo. La concezione kantiana dell'uso autonomo, pubblico e comunitario della ragione" (Enlightenment about Enlightenment. Kant's Conception of the Autonomus, Public and Common Use of Reason), lecture on the occasion of the two hundredth anniversary of Kant's death, Department of Philosophy, University of Naples, May 2004

"Art as Cognition. Schopenhauer on Aesthetic Ideas", Department of Philosophy, University of Leiden, The Netherlands, March 2004

"Die 'Bestimmung alles Wissens'. Absolutes, Wissenschaft und Handeln in Schellings *Vorlesungen über die Methode des akademischen Studiums*" (The "Destination of All Knowledge". Absolute, Science and Action in Schelling's *Lectures on the Method of Academic Studies*), International Colloquium "L'idea della scienza nell'università europea – Die Idee der Wissenschaft in der europäischen Universität – Schelling's *Vorlesungen über die Methode des akademischen Studiums* als Wissenschaftse- und Universitätsprogramm" (The Idea of Science in the European University - Schelling's *Lectures on the Method of Academic Studies* as a Program for Science and the University), University of Padua, March 2004

"Of Empty Thoughts and Blind Intuitions: Kant's Answer to McDowell", Department of Philosophy, Boston University, January 2004

"'Veredlung des Menschengeschlechts durch wissenschaftliche Bildung'. Die Universität als Kunstschule des wissenschaftlichen Verstandesgebrauchs bei J. G. Fichte" ("Refinement of the Human Species through Scientific Formation". The University as School for the Art of the Scientific Employment of the Understanding in J. G. Fichte), International Conference on "Philosophy and the Shape of the European University", Budapest November 2003

"Die Synthesis der Geisterwelt" (The Synthesis of the World of Mind), opening remarks at the colloquium of the Schelling Society and the Fichte Society "The Correspondence between Schelling and Fichte," Leonberg, September 2003

"Metaphysik nach der Metaphysik. Die limitative Konzeption der Ersten Philosophie bei Kant Metaphysik" (Metaphysics after Metaphysics. The Limitative Conception of First Philosophy in Kant), Conference on Metaphysics in the Post-Metaphysical Age, Lucerne, June 2003

"Kant, Fichte und die Aufklärung" (Kant, Fichte and the Enlightenment), International Conference "Fichte e l'illuminismo", Bologna, April 2003

"Fragen und Vorschläge an die Konstellationsforschung" (Questions and Suggestions to Constellation Research), International Colloquium on Constellation Research, Munich, November 2002

"Idealismus und Realismus beim späten Fichte " (Idealism and Realism in Late Fichte), Lead Lecture, Conference on "Fichte in Berlin. Spekulative Ansätze einer Philosophie der Praxis" (Fichte in Berlin. Speculative Conceptions of a Philosophy of Praxis), Berlin-Brandenburg Academy of Sciences, November 2002

"The Philosophy of Music of Peter Kivy", Radio Program on Hesse Radio, Frankfurt, November 2002

"Pax Kantiana. Kant zum ewigen Frieden in der Philosophie" (Pax Kantiana. Kant on Eternal Peace in Philosophy), Incontro internazionale di Studio "Filosofia e guerra nell'età dell'idealismo tedesco" (International Conference "Philosophy and War in the Age of German Idealism"), University of Padua, September 2002

"The Philosophical Discovery of the Other. Solicitation, Recognition and the Body in Fichte's *Foundations of Natural Right*", Seminar at Venice International University, October 2002

"Mehr oder weniger? Zur Kommentierung philosophischer Texte" (More or Less. Philosophical Texts and their Commentaries), Congress of the General Society of Philosophy in Germany, University of Bonn, September 2002

"Die transzendentalen Bedingungen von Sozialität in Fichtes 'Grundlage des Naturrechts'" (The Transcendental Conditions of Sociality in Fichte's *Foundation of Natural Right*), Graduate Seminar "Freedom and Law" Inter-University Centre Dubrovnik, September 2002

"Schriftliche Mündlichkeit im Werk Johann Gottlieb Fichtes" (Written Orality in the Work of Johann Gottlieb Fichte), "Textkritik als Herausforderung für die Kulturwissenschaft" (Textual Criticism as Challenge of the Humanities), International Symposium of the Graduiertenkolleg Textkritik, University of Munich, Kloster Seeon, Upper Bavaria, July 2002

"Absolute Musik. Form und Wahrheit" (Absolute Music. Form and Truth). "Wahrheit und Form. Welchen Sinn zeigt die Kunst?" (Truth and Form. What Meaning Does Art Show?) Interdisciplinary International Symposium on Positions in Aesthetic Theory, University of Munich, July 2002

"Fichtes Vermächtnis", Colloquium Lecture, Department of Philosophy, University of Marburg, June 2002

"Le legs de Jean Amadé Fichte. Les derniers textes sur la Wissenschaftslehre (1813-14)," International Colloquium "Fichte's *Doctrine of the State* and His Late Philosophy", University of Louvain-La-Neuve, May 2002

"Tod und Verklärung. Jacobi und Jean Paul über den Spinozismus der Wissenschaftslehre" (Death and Transfiguration. Jacobi and Jean Paul on the Spinozism of the *Wissenschaftslehre*), International Conference "Friedrich Heinrich Jacobi and Classical German Philosophy", University of Jena, April 2002

"Das Absolute und seine Erscheinung. Die Schelling-Rezeption des späten Fichte" (The Absolute and Its Appearance. The Schelling Reception of the late Fichte), Recht - Moral - Selbst (Law - Ethics - Self), Symposium in Memory of Wolfgang H. Schrader, University of Siegen, April 2002

"L'assoluto e il suo fenomeno. La recezione di Schelling da parte del tardo Fichte" (The Absolute and Its Appearance. The Schelling Reception of the late Fichte), Scuola Normale Superiore, Pisa, April 2002

"Von Leibniz zu Kant und Fichte. Reinhold über die Fortschritte der Metaphysik" (From Leibniz to Kant and Fichte. Reinhold on the Progress of Metaphysics), Second International Conference on the Philosophy of Karl Leonhard Reinhold, Lucerne, March 2002

"'All Consciousness is Only Self-Consciousness.' Fichte's Theory of Subject-Objectivity", Symposium on Self-Consciousness in Kant, Fichte, and Husserl of the Norsk Kant-selskap (Norwegian Kant Society), University of Oslo, December 2001

"Die Philosophie in der Gesellschaft. Vernunftkunst, Weltweisheit oder Lebenshilfe?" (Philosophy in Society: Art of Reason, Worldly Wisdom or Advice for Life?), Philosophisches Nachtgespräch (Philosophical Night Colloquium), Munich, Café Muffathalle, November 2001

"Das Absolute und seine Erscheinung. Die Schelling-Rezeption des späten Fichte" (The Absolute and Its Appearance. The Schelling Reception of the late Fichte), International Conference on Conceptions of Rationality in German Idealism, Halle, Germany, October 2001

"Fichtes Vermächtnis" (Fichte's Legacy), Colloquium Colloquium, Department of Philosophy, University of Heidelberg, July 2001

"Setzen hält Leib und Seele zusammen: Fichtes transzendente Somatologie im der *Grundlage des Naturrechts*" (Fichte's Transcendental Somatology in the *Foundations of Natural Right*) Arbeitstagung "Kant und der Frühidealismus" (Colloquium "Kant and Early Idealism"), Austrian Academy of Sciences, Vienna, May 2001

"Fichte's Foundation of Natural Law and the Mind-Body Problem", The Political, Social and Legal Philosophy of J. G. Fichte, Sixth Biennial Meeting of the North American Fichte Society, University of California, San Diego, March 2001

"'On revient toujours ...': Die transzendente Theorie des Wissens beim letzten Fichte" (The Transcendental Theory of Knowledge in Fichte's Last Works), International Congress of the International J. G. Fichte Society, Berlin, October 2000

"'Schreibe ich mich darüber klar': Performative Textualität in Fichtes Diarium" ("I shall write myself clear on this matter". Performative Textuality in Fichte's Philosophical Diary), Gradiertenkolleg "Textkritik", University of Munich, July 2000

"The Unpopularity of Transcendental Philosophy. Fichte's Controversy with Reinhold (1799-1801)," Keynote Address, Conference on Fichtean Thought in Jena, University of Warwick, May 2000

"Die Bestimmung der Bestimmung des Menschen bei Mendelssohn und Kant" (The Determination of the Destination of Man in Mendelssohn and Kant), Ninth International Kant Congress, Humboldt University, Berlin, Germany, March 2000

"In der Begrenzung zeigt sich der Meister. Der metaphysische Minimalismus der *Kritik der reinen Vernunft*" (Mastery in Self-Limitation: The Metaphysical Minimalism of the *Critique of Pure Reason*), Berner Philosophische Gesellschaft (Berne Philosophical Society), University of Berne, Switzerland, January 2000

"In der Begrenzung zeigt sich der Meister. Der metaphysische Minimalismus der *Kritik der reinen Vernunft*" (Mastery in Self-Limitation. The Metaphysical Minimalism of the *Critique of Pure Reason*), Faculty Colloquium, Carl Friedrich von Siemens Foundation, Munich, December 1999

"Leben und Wissen. Der Stand der Wissenschaftslehre beim letzten Fichte" (Life and Knowledge. The Achievement of the Wissenschaftslehre in Fichte's Last Years), Fichte Kolloquium "Idee, Erbe und Auftrag einer transzendentalen Philosophie," Genoa, Italy, November 1999

"In der Begrenzung zeigt sich der Meister. Der metaphysische Minimalismus der *Kritik der reinen Vernunft*" (Mastery in Self-Limitation. The Metaphysical Minimalism of the *Critique of Pure Reason*), Metaphysics and Critique. International Colloquium on Kant's Transcendental Dialectic, Prague, September/October 1999

"Thinking and Willing in Late Fichte," Fifth Biennial Meeting of the North American Fichte Society, Montreal, May 1999

Comments on Ian Proops, "'The Question of Fact' in Kant's Deduction of the Categories", American Philosophical Association, Central Division Meeting, Chicago, May 1998

"'The Soul of the System'. The Concept of System and the System of Concepts in Kant's Transcendental Philosophy", Faculty Colloquium, Department of Philosophy, The University of Iowa, April 1998

"Zukunftsmusik. Beethoven's Cantata on the Death of Joseph II (1790) and the Electoral Bonn of the Late Eighteenth-Century", Annual Meeting of the Society for Eighteenth Century Studies, University of Notre Dame, April 1998

"Die Unpopularität der Transzendentalphilosophie. Fichtes Auseinandersetzung mit Reinhold (1799-1801) (The Unpopularity of Transcendental Philosophy. Fichte's Controversy with Reinhold [1799-1801]", Colloquium on Karl Leonhard Reinhold, Werner Reimers Foundation, Bad Homburg, Germany, March 1998

"Fichtes Wollen" (Fichte's Will), Department of Philosophy, University of Munich, November 1997

"Denken und Wollen beim späten Fichte" (Thinking and Willing in Late Fichte), Congress of the International Fichte Society, Schulpforta, Germany, September 1997

"'Die Seele des Systems'. Systembegriff und Begriffssystem in Kants Transzendentalphilosophie" ("The Soul of the System". The Concept of System and the

System of Concepts in Kant's Transcendental Philosophy), Symposium on Architectonic and System in the Philosophy of Kant, Austrian Academy of Sciences, Vienna, October 1997

"Neues aus dem Raum der Vernunft. John McDowell's zweiter Naturalismus" (News From the Space of Reasons: John McDowell's Second Naturalism), Gerhard-Mercator-Universität Duisburg, June 1997

"Mystery, But not Miracle. Schopenhauer on the Freedom of the Will", Keynote Address, Sixth Annual Augustana College Undergraduate Philosophy Conference, Augustana College, April 1997

"Turning Media Into Monuments. An Introduction to the Work of Joseph Beuys", The University of Iowa Museum of Art, April 1997

"The Individuality of the I in Fichte's Second Jena Wissenschaftslehre (1796-99)", Fourth Biennial Meeting of the North American Fichte Society, Marquette University, April 1997

"The Self as Will and Representation in Schopenhauer", Annual Meeting of the Iowa Philosophical Society, Grinnell College, November 1996

"'Das Geisterreich ist nicht verschlossen'. Selbst und Welt in Fichtes *Wissenschaftslehre*" ('The World of Spirits Is Not Barred. Self and World in Fichtes *Wissenschaftslehre*), Department of Philosophy, University of Cologne, May 1996

"'Das Geisterreich ist nicht verschlossen'. Selbst und Welt in Fichtes *Wissenschaftslehre*" ('The World of Spirits Is Not Barred. Self and World in Fichtes *Wissenschaftslehre*), Department of Philosophy, University of Wuppertal, May 1996

"Die Einheit von Selbst und Welt in der Wissenschaftslehre nova methodo" (The Unity of Self and World in the Wissenschaftslehre nova methodo), International Conference on the Unity of the System in Fichte's *Wissenschaftslehre*, Madrid, April 1996

"'Das Element aller Gewissheit'. Jacobi, Kant und Fichte über den Glauben" ('The Element of All Certainty: Jacobi, Kant and Fichte on Faith), International Colloquium on the Philosophy of F.H. Jacobi, Carl Friedrich von Siemens Foundation, Munich, March 1996

"The Artist Among the Philosophers. The Thinking of Joseph Beuys", Annual Meeting of the Iowa Philosophical Society, The University of Iowa, November 1995

"Three-in-One. Kant on the Unity of Reason", The Midwest Seminar in Early Modern Philosophy, The University of Iowa, September 1995

"From Propaedeutic to System. Fichte's Completion of Kant's Transcendental Idealism", International Conference "The Idea of a System of Transcendental Idealism in Kant, Fichte, Schelling and Hegel", Dartmouth College, August 1995

"Setzen und Bestimmen in Fichte's Grundlage der gesamten Wissenschaftslehre" (Positing and Determining in Fichte's *Foundation of the Entire Wissenschaftslehre*), Instituto Italiano per gli Studi Filosofici, Naples, Italy, April 1995

"Positing and Determining in Fichte's Foundation of the Entire Wissenschaftslehre", Third Biennial Meeting of the North American Fichte Society, Shaker Village, Pleasant Hill, Kentucky, March 1995

"Changing the Appearances. Fichte's Transcendental Theory of Practical Self-Determination", Eighth International Kant Congress, University of Memphis, March 1995

"Duplicité Originnaire. L'idéal et le réel dans la philosophie transcendantale du sujet chez Fichte" (Original Duplicity. The Ideal and the Real in Fichte's Transcendental Theory of the Subject), International Colloquium on Fichte, Poitiers, October 1994

"Geist oder Gespenst. Fichte's Noumenalism in the *Wissenschaftslehre nova methodo*" (Spook or Spirit. Fichte's Noumenalism in the *Wissenschaftslehre nova methodo*), Congress of the International Fichte Society, Jena, September 1994

"From Plato to Proust and Joyce. Philosophical Reflections on Memory", Tenth Annual Summer Workshop, James Joyce Foundation, Zurich, August 1994

"Bestimmung zur Selbstbestimmung. Fichtes Theorie des Willens" (Determination to Self-Determination. Fichte's Theory of the Will), Department of Philosophy, University of Tübingen, June 1994

"Kant and the Unity of Reason", American Philosophical Association, Central Division Meeting, Kansas City, May 1994

"Original Duplicity. The Ideal and the Real in Fichte's Transcendental Theory of the Subject", Interantional Conference "The Modern Subject. Classical German Idealist Conceptions of the Self", University of Notre Dame, April 1994

"Philosophy as 'Science of Knowledge'. The Contribution of Johann Gottlieb Fichte", Department of Philosophy, Cambridge University, February 1994

"Philosophy as 'Science of Knowledge'. The Contribution of Johann Gottlieb Fichte", Department of Philosophy, Wellesley College, April 1993

"Schopenhauer and the Problem of Metaphysics. Critical Reflections on Rudolf Malter's Interpretation", North American Division of the Schopenhauer Society (with American Philosophical Association, Central Division Meeting), Chicago, April 1993

"Willing and Thinking in Fichte's Theory of Subjectivity", Second Biennial Meeting of North American Fichte Society, University of Denver, March 1993

"Philosophy as 'Science of Knowledge'. The Contribution of Johann Gottlieb Fichte", Department of Philosophy, University of Illinois, Urbana-Champaign, November 1992

"An Eye for an I. Fichte's Egological Insights," International Symposium "Figuring the Self. Subject, Individual and Spirit in Classical German Philosophy", The University of Iowa, April 1992

"Figuring the Self. Philosophical Reflections on the Art of Portraiture", The University of Iowa Museum of Art, March 1992

"Makkreel on Imagination and Interpretation in Kant", North American Kant Society (with American Philosophical Association, Eastern Division Meeting), New York, December 1991

"Love's Not Knowledge. Critical Reflections on Martha Nussbaum's Work", Society for Values in Higher Education, 67th Annual Meeting of Fellows, St. Mary's College, Notre Dame, Indiana, August 1991

"The Nature of the Beast. Epistemology, Metaphysics and Psychology in the *Critique of Pure Reason*", American Philosophical Association Central Division Meeting, Chicago, April 1991

"Phi Beta Kappa or Life is a Ship and Philosophy is its Pilot", Induction Ceremony of Phi Beta Kappa, Alpha of Iowa, The University of Iowa, December 1990

"Lightening up the Self. Lichtenberg and Kant on the Subject of Thinking," Annual Meeting of the Iowa Philosophical Society, Grinnell College, November 1990

"From Principles to Pleasures. Kant on the Role of Reason in the Human Mind", Annual Meeting of the Central States Philosophical Association, The University of Iowa, November 1990

"Toward the Pleasure Principle. Kant's Transcendental Psychology of the Feeling of Pleasure and Displeasure", Seventh International Kant Congress, Mainz, March/April 1990

"The Argument of Kant's *Critique of Judgment*", Opening Address, Symposium "Kant's *Critique of Judgment: 1790-1990*", The University of Iowa, March 1990

"Kant's Aesthetic Idealism", Symposium "Kant's *Critique of Judgment. 1790-1990*", The University of Iowa, March 1990