

DR. LUIS FELLIPE GARCIA
Academic Curriculum Vitae

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AREAS OF SPECIALIZATION:

Classical German Philosophy
Metaphilosophy
Philosophy of Culture
Philosophy of Nature

AREAS OF COMPETENCE:

Philosophy of History
Political Philosophy
Intercultural Philosophy
Latin American Philosophy

CURRENT RESEARCH

2019 – 2021: currently a Postdoctoral Fellow of the Alexander von Humboldt Foundation at the LMU Munich with a project on the relations between the conceptions of spirit, language and philosophy in Post-Kantian Philosophy, especially Fichte and Schelling (Advisor: Professor Ives Radrizzani).

EDUCATION

PhD in Philosophy, Université Catholique de Louvain, 2017

Advisor: Professor Marc Maesschalck

Title: *Savoir, créer et apprendre – la philosophie fichtéenne de la philosophie*

Master in Philosophy: Université Catholique de Louvain, 2013 (Erasmus Mundus – Europhilosophie, Philosophies Françaises et Allemandes)

Advisor: Professor Gilbert Gérard

Title: *Le Tribunal de la Raison – de la révolution de la pensée vers le problème de la politique*

Master in Philosophy, Federal University of Rio Grande do Sul, 2012

Advisor: Professor Raphael Zillig.

Title: *Metafísica Γ4 – Um argumento de conquistas progressivas*

PRIZES, GRANTS AND FELLOWSHIPS

Humboldt Research Fellowship for Postdoctoral Researchers. Research fellowship accorded by the Alexander von Humboldt Stiftung to develop a postdoctoral research at the Ludwig-Maximilian-Universität München (2019–2021).

National Postdoctoral Program Fellowship. Research Fellowship accorded by the Coordination of Superior Level Staff Improvement (Capes-Brazil) to develop a postdoctoral research at the Universidade Federal de Minas Gerais (2018-2019)

Nomination for the prize Dopp of best thesis on philosophy defended at the *Université Catholique de Louvain* in the triennium 2017–2020.

Visiting Fellowship. Research Fellowship accorded by the Graduate School of Human Sciences of the University of Osaka, Japan (November 2015 and April 2016).

Fonds Spécial de la Recherche (FSR) accorded by the Université Catholique de Louvain for the financing of my PhD research (2013–2017).

Degree avec Great Distinction accorded by the Université Catholique de Louvain for the completion of the Master Mundus Europhilosophie (2013).

European Commission’s Scholarship within the program Erasmus Mundus “Philosophies allemandes et françaises” (2011–2013).

Suma cum Lauda for the Master’s dissertation “Metafisica Gama 4 – Um argumento de conquistas progressivas” (2012).

Academic Distinction for having obtained throughout the Bachelor’s degree more than 80% A letter grades in attended subjects (January 2010).

Distinction on the *XXI Scientific Initiation Meeting* of the Federal University of Rio Grande do Sul (UFRGS) for the work “Casos limite – um exame aristotélico” on Aristotle’s metaphysics (October 2009).

Scientific Initiation Fellowship accorded by the Research Support Foundation of the Federal University of Rio Grande do Sul – Fapergs, UFRGS (2007–2009).

Teaching Assistant Fellowship accorded by the Federal University of Rio Grande do Sul (2007).

PUBLICATIONS AND SCIENTIFIC ACTIVITIES

Monograph

1. *La philosophie comme Wissenschaftslehre – le projet fichtéen d’une nouvelle pratique du savoir.* Hildesheim / Zurich / New York: Georg Olms – Europaea Memoria, 2018.

Reviews:

- a. A. Carbone. In *Fichte-Studien* 49 (forthcoming).
- b. J. M. Heleno. In *Revista Filosófica de Coimbra* 29, no 58 (2020): 505-8.

Articles and Book Chapters on Classical German Philosophy (peer reviewed)

1. “Fichte et la puissante impuissance du langage.” In *Archives de Philosophie* 83, no. 1 (2020): 19–32.

2. “Knowing, Creating and Teaching – Fichte’s Conception of Philosophy as *Wissenschaftslehre*.” In *Fichte-Studien* 46 (2018): 249–67.
3. “From Pure Reason to Human Spirit – Fichte’s Philosophical Exploration of a New Semantic Field.” In *Revista Filosófica de Coimbra* 29, no. 57 (2020): 89–106.
4. “Schelling and Röschlaub on the principle of excitability – at the crossroads between Philosophy and Medicine.” In *Philosophy and Medicine: A history of their relations*, edited by W. Euler and A. Grzelinski. Torun: Nicolaus Copernicus University Publishing House (forthcoming).
5. “La matrice juridique et révolutionnaire de la pensée kantienne.” In *Kriterion* 58, no. 138 (2017): 653–72.
6. “Ernst Platner e a história pragmática da alma”. In *Revista Dois Pontos* 17, no. 1 (2020): 77–87.
7. “La pertinence contemporaine de la théorie fichtéenne de la reconnaissance.” In *AUC Interpretationes – Studia Philosophica Europeanea* 8, no. 1 (2018): 27–48.
8. “A *deutsche Nation* e a *Razão Tupiniquim* – o pensamento vivo diante do conceito estéril.” In *Trans/Form/Ação* 41, no. 4 (2018): 53–74.
9. “Le voyageur et le pouvoir magique – une étude de la *Wissenschaftslehre*.” In *AUC Interpretationes – Studia Philosophica Europeanea* 6, no. 1–2 (2016): 55–71.

Articles and Book Chapters on Philosophy of Culture and other areas (peer reviewed)

10. “Die Inszenierung des Subjekts. Für eine Neubewertung unserer philosophischen Erbschaft.” In *Unzugänglichkeit des Selbst. (Interkulturelle) Perspektiven auf die Subjektivität*, edited by F. Gurjanov, 19–44. Nordhausen: Traugott Bautz, 2017.
11. “La pensée nomade et les ontologies cachées. Eduardo Viveiros de Castro et la pensée régulatrice.” In *AUC Interpretationes – Studia Philosophica Europeanea* 5, no. 1 (2015): 37–58.
12. “De la monoculture de la Raison à l’écologie des Savoirs – Boaventura de Sousa Santos et la lutte contre l’épistémicide.” In *L’art du comprendre* 25 (2018): 225–42.
13. “Only Anthropophagy unites us – Oswald de Andrade’s Decolonial Project.” In *Cultural Studies* 34, no. 1 (2020): 122–42.
14. “A filosofia como acontecimento cultural”. In *Diálogos Filosóficos*, edited by F. Valdério, J. Roberto, L. Ruivo and L. Magno. Pelotas: UFPel, (forthcoming).
15. “A nova Revolução Copernicana – quando o Eu, o Outro e o Todo são outros”. In *Cadernos de Filosofia Latinoamericana* 41, no. 122 (2020): 17–38.
16. “Notas para uma leitura filosófica do Manifesto Antropófago”. In *Filosofia e Literatura: para uma sobrevivência da crítica*, edited by M. Araújo, K. Bresolin and H. Ribeiro, 63–89. Pelotas: UFPel, 2020.
17. “Conhecimento e Significação prática – uma hipótese aristotélica.” In *Hypnos* 31 (2013): 219–33.

Book Introductions

1. “Introdução histórico-sistemática”. In Schelling, F. W. J. *Exposição do meu Sistema da Filosofia*. Orig.: *Darstellung meines Systems der Philosophie*. São Paulo: Clandestina (2020).
2. “Introdução histórico-sistemática”. In Schelling, F. W. J. *Preleções Privadas de Stuttgart*. Orig.: *Stuttgarter Privatvorlesungen*. São Paulo: Clandestina, 2020.

Translations

1. Schelling, F. W. J. *Exposição do meu Sistema da Filosofia*. Orig.: *Darstellung meines Systems der Philosophie*. São Paulo: Clandestina, 2020.
2. Schelling, F. W. J. *Preleções Privadas de Stuttgart*. Orig.: *Stuttgarter Privatvorlesungen*. São Paulo: Clandestina, 2020.
3. Geach, Peter, *Razão e Argumentação*. Orig.: *Reason and Argument*. Porto Alegre: Penso, 2013 (co-translated with C. Vido and G. Coelho).

Editorial Work

1. Johann Gottlieb Fichte. *Transzendente Logik II (1812)*. New edited by Ives Radrizzani with the collaboration of Luis Felipe Garcia. Stuttgart: Frommann-Holzboog (forthcoming).

Others

1. Oswald de Andrade / *Anthropophagy*. ODIP: *The Online Dictionary of Intercultural Philosophy* (2020), Thorsten Botz-Bornstein (ed.), URL = www.Odiphilosophy.com/Anthropophagy.
2. “Normes et subjectivité – Séminaire CPDR 2015–2016.” In *Les Carnets du Centre de Philosophie du Droit* 169 (2016): 1–17.
3. Bernaz, Oleg & Garcia, Luis Felipe, “Introduction.” In *AUC Interpretationes – Studia Philosophica Europeana* 6, no. 1-2 (2016): 9–14.

Talks as an invited lecturer

2021

“A Dynamical Concept of Matter: The Kantian Source of Schelling’s Philosophy of Nature”. In *Leuven Seminar in German Classical Philosophy* (online), Katholieke Universiteit Leuven (forthcoming: April 22nd).

2020

“Schelling e o problema do ser.” In *Seminar in Speculative Philosophy and Ontology* (online lecture), Federal University of Minas Gerais, Brazil (Oct. 16th).

2019

“Il dibattito tra Fichte e Schelling sulla natura: tra trascendentalismo e produttività.” In *Colloquio Italo-Brasiliano – Sondaggi nella filosofia della natura moderna e*

contemporanea at the Università degli Studi di Bari Aldo Moro, Bari, Italy (December 5th).

2018

Mini-course: “Da coisa-em-si aos impulsos. Fichte e a gênese do idealismo alemão”, at the Federal University of Rio Grande do Sul, Porto Alegre, Brazil (November 9th).

Mini-course: “Um outro nome para a filosofia. Fichte e o poliglotismo conceitual”, at the Federal University of Rio Grande do Sul, Porto Alegre, Brazil (November 8–9th).

2016

“Fichte’s *Wissenschaftslehre* – a philosophy of philosophy”, in the *III Workshop between the Université Catholique de Louvain and Osaka University* at the Osaka University, Osaka, Japan (April 8th).

“The invisible violence behind the law – a Fichtean approach”, in the *III Workshop between Université Catholique de Louvain and Osaka University* at the Osaka University, Osaka, Japan (April 5th).

2015

“Fichte’s knowledge of knowledge and the idea of a double split of reflection”, in the *II Workshop between the Université Catholique de Louvain and Osaka University* at the Osaka University, Osaka, Japan (November 13th).

“Fichte’s theory of drives and the abyss of identity”, in the *II Workshop between the Université Catholique de Louvain and Osaka University* at the Osaka University, Osaka, Japan (November 9th).

Talks in International Conferences

2021

“The framework of diversity. Schelling’s philosophy of nature and the table of categories”. In International Conference *Nature in German Idealism* (online), (forthcoming: April 8th–9th)

2018

“Transcendental philosophy and education – Fichte’s pedagogical insight.” In the International Conference *Transcendental philosophy and the public role of philosophy* at the Diego Portales Universidad, Santiago, Chile (November 26th).

“Le réalisme supérieur et le savoir philosophique – l’échange philosophique entre Fichte et Schelling”, in the *X Congrès de la Internationale J.G. Fichte-Gesellschaft – Sentiment, Nature, Intersubjectivité* at the Aix-Marseille Université, Aix-en-Provence, France (October 4–6th).

“Ernst Platner e a história pragmática da alma”, in the International Conference *Experiências da Alma* at the University of São Paulo, São Paulo, Brazil (October 1–2nd).

2017

“Faut-il quitter la philosophie pour faire de la philosophie?”, in the Workshop *Pratiques intellectuelles à l’UCL – mémoires, enjeux et nouvelles perspectives* at the Université Catholique de Louvain, Louvain-la-Neuve, Belgium (November 22th).

“The Law and the Notion of Epistemic Violence”, in the *International Conference – The Critiques of Violence* at the Katholieke Universiteit Leuven, Leuven, Belgium (May 12th).

“From the question of *Erkenntnis* to the question of *Wissen* – Reinhold’s reading and transformation of critical philosophy”, in the *International Conference – Reinhold’s Mature Philosophical Standpoints* at the Katholieke Universiteit Leuven, Leuven, Belgium (April 21st).

“La conception fichtéenne du langage. La langue comme point d’articulation entre le transcendantal et le social”, in the *Winter Stage 2017 – Erasmus Mundus Europhilosophie* at the Bergische Universität Wuppertal, Wuppertal, Germany (February 24th).

“La dialectique fichtéenne de l’imagination et la remise en valeur de la connaissance intuitive”, in the *Séminaire – Dialectique: entre idéalisme et matérialisme* at the École Normale Supérieure, Paris, France (February 10th).

2016

“From the *Critique of Pure Reason* to the *Presentation of the System of the Human Spirit* – Fichte’s Conceptual Transformation of Critical Philosophy”, in the Workshop *Rediscovering Fichte’s Philosophy* at the Vrije Universiteit Brussel, in Brussels, Belgium (December 8th).

“Fichte’s philosophy of philosophy”, in the *IV International Congress of the Latin American Fichte Society*, Buenos Aires, Argentina (September 14th).

“La *deutsche Nation* et la *Razão Tupiniquim* – la pensée indigène face au concept étranger”, in the *Summer School – 10 years Master Mundus Europhilosophie: Philosophies européennes et décolonisation de la pensée* at the Université Toulouse – Jean Jaurès, Toulouse, France (August 26th).

“Le droit et la pâle couleur d’une histoire qui nous est étrangère”, in the *Séminaire du Centre de Philosophie du Droit* at the Université Catholique de Louvain, Louvain-la-Neuve, Belgium (May 6th).

“Le philosophe fichtéen – fissure identitaire et théorie des points de vue”, in the *Séminaire des Doctorants* at the Université Libre de Bruxelles, Brussels, Belgium (January 12th).

2015

“Normativité et Université chez Fichte – une ontologie à bâtir”, in the Workshop *La Transformation des Normes* at the Université Catholique de Louvain, Louvain-la-Neuve, Belgium (May 15th).

“Le rêve et le tribunal – la mise en scène du sujet transcendantal”, in the *Winter Stage 2015 – Erasmus Mundus Europhilosophie* at the Charles University of Prague, Prague, Czech Republic (February 13th).

2014

“Le voyageur et le choc – chronique fichtéenne d’un échec annoncé”, in the Workshop *Penser l’Altérité* at the Université Catholique de Louvain, Louvain-la-Neuve, Belgium (November 13th).

“La notion de pulsion chez Fichte et chez Freud”, in the Workshop *Psychanalyse et Intervention Intellectuelle* at the University of Luxembourg, Luxembourg, (February 14th).

2013

“Trois schémas de lecture de l'étranger – une lecture de Binswanger”, in the Workshop *Philosophie Interculturelle, Décolonialité et Reconnaissance* at the Université Catholique de Louvain, Louvain-la-Neuve, Belgium (February 26th).

“Le Moi comme construction historique – une lecture de Binswanger”, in the *Winter Stage 2013 – Erasmus Mundus Europhilosophie* at the École Normale Supérieure, Paris, France (February 15th).

2012

“Le Sujet Transcendantal et les Nations Unies”, in the *Stage d'intégration 2012 – Erasmus Mundus Europhilosophie* at the Université Toulouse Jean Jaurès, Toulouse, France (September 15th).

“Moi, Sujet transcendantal, chose qui pense ou animal rationnel ?”, in the *Winter Stage 2012 – Erasmus Mundus Europhilosophie* at the École Normale Supérieure, Paris, France (February 20th).

TEACHING EXPERIENCE

Ludwig-Maximilians-Universität München (2020–2021) – as a co-lecturer with Ives Radrizzani [in German]

1. Course: *Intersubjectivity* (2020–21)

Description: the aim of the seminar to investigate the way in which contemporary phenomenology deals with the problem of the experience of otherness. Some of the most representative 20th century doctrines of intersubjectivity will be confronted and the consistency of their respective solutions will be analyzed. On one hand, some main positions within French Phenomenology (Sartre, Lévinas, Merleau-Ponty, Michel Henry) will be confronted to their models in German Idealism (Fichte and Hegel). On the other hand, the fracture within phenomenology itself will be explored (Husserl versus Henry).

Activities: general conception of the structure and subject of the course; correcting essays and exams on the subject.

Universidade Federal de Minas Gerais (2018–2019) – as a lecturer [in Portuguese]

1. Course: *Seminary on German Idealism* (2019)

Description: a course to a small group of students on different approaches of the notion of *Geist* in German Idealism. The lectures were focused on the Hegelian conception of *Geist* in the *Phänomenologie des Geistes* in contrast with Kant's conception of *Vernunft* in the *Kritik der reinen Vernunft*.

Activities: general conception of the structure and subject of the course; correcting essays and exams on the subject.

2. Course: *Topics of Philosophy of culture: Dialectics and Anthropophagy* (2019)

Description: a confrontation between: (i) Hegel's conception of History and its shortcomings concerning non-European histories; and (ii) Oswald de Andrade's conception of History from an anthropophagic point of view as a possible method to grasp non-European histories.

Activities: general conception of the structure and subject of the course; correcting essays and exams on the subject.

3. Course: *Topics of Political Philosophy: Decolonial Philosophy* (2019)

Description: a course on the notion of "Decolonial philosophy" and its implications for the conceptions of "consciousness", "otherness" and "totality". The course was focused on three axes: (i) the genesis of racialist theories in modernity; (ii) the challenges posed by the non-European otherness to modern philosophy; (iii) the exclusionary effects of the notion of totality.

Activities: general conception of the structure and subject of the course; correcting essays and exams on the subject.

4. Course: *Seminary on German Idealism* (2018)

Description: a course to a small group of students on different approaches of the notion of Geist in German Idealism. The lectures were focused on the three main philosophers of the period: Fichte, in the text *Über Geist und Buchstab in der Philosophie*; Schelling, in the *Stuttgarter Privatvorlesungen*; and Hegel, in the introduction of the third book of the *Encyclopedia*.

Activities: general conception of the structure and subject of the course; correcting essays and exams on the subject.

5. Course: *Topics of Philosophy: Philosophy in Context* (2018)

Description: a course on different conceptions of philosophy and their relations to their respective historical contexts, namely: philosophy as transcendental idealism (Fichte); philosophy as absolute idealism (Hegel); philosophy as historic materialism (Marx); philosophy as anthropophagy (Oswald de Andrade); philosophy as decolonization (Fanon); philosophy as liberation (Enrique Dussel)

Activities: general conception of the structure and subject of the course; correcting essays and exams on the subject.

Université Catholique de Louvain (2014–2017) – as a graduate teaching assistant [in French]

1. Course: *Histoire de la philosophie IV – Histoire de la philosophie des temps modernes* (LFILO 1283)

Responsible: Prof. Marc Maesschalck.

Activities: Three lectures on Kant's notion of philosophy as *Critique* correcting essays and exams on the subject.

2. Course: *Questions approfondies d'idéalisme allemand* (LFILO 2251)

Responsible: Prof. Marc Maesschalck.

Activities: One lecture on Fichte's conception of philosophy as *Wissenschaftslehre*; correcting essays and exams on the subject.

3. Course: *Séminaire de textes philosophiques d'auteurs modernes* (LFILO 1335)

Responsible: Prof. Marc Maesschalck.

Activities: Three lectures on Kant's project of Perpetual Peace; correcting essays and exams on the subject.

4. Course: *Questions approfondies de philosophie des sciences humaines* (LFILO 2601): "Community and Society: human sciences as a critique of modernity"

Responsible: Prof. Marc Maesschalck.

Lecturers: Fabio Bruschi, Luis Felipe Garcia, Délia Popa, Gabor Tverdota.

Activities: Four lectures on the notions of community and society in German Idealism; correcting essays and exams on the subject.

**Universidade Federal do Rio Grande do Sul (2007–2010) – as a teaching assistant
[in Portuguese]**

1. Mini-course: *Metaphysics*

Activities Three lectures on Aristotle's principle of non-contradiction (November 2009, repeated in May 2010).

2. Undergraduate Teaching Assistant: *Logics I and II*

Activities: Assisting students to solve basic exercises in propositional and predicate logic (2007).