



*In the Age of Averroes: Arabic Philosophy in the Sixth/Twelfth Century* (Warburg Institute Colloquia 16), London: Warburg Institute, 2011.

*In the Age of al-Fārābī: Arabic Philosophy in the Fourth/Tenth Century* (Warburg Institute Colloquia 12), London: Warburg Institute, 2008.

*Classical Arabic Philosophy: Sources and Reception* (Warburg Institute Colloquia 11), London: Warburg Institute, 2007.

*The Cambridge Companion to Arabic Philosophy*, co-edited with Richard C. Taylor, Cambridge: Cambridge University Press, 2005.

Emma Gannagé: Alexander of Aphrodisias, *On Aristotle On Generation and Corruption* (fragments preserved in Arabic), London: Duckworth, 2005.

*Philosophy, Science and Exegesis in Greek, Arabic and Latin Commentaries*, in honour of Richard Sorabji, co-edited with Han Baltussen and M.W.F. Stone, in 2 vols (Supplement to the Bulletin of the Institute Of Classical Studies 83.1-2), London: ICS 2004.

#### **Publications: Books in Progress (as author)**

*Al-Rāzī*, under contract with Oneworld Press. Submission expected 2014.

*A History of Philosophy Without Any Gaps: Classical Philosophy* (Oxford: Oxford University Press, forthcoming June 2014).

*A History of Philosophy Without Any Gaps: Late Ancient Philosophy* (Oxford: Oxford University Press, submission in 2014).

*A History of Philosophy Without Any Gaps: Philosophy in the Islamic World* (Oxford: Oxford University Press, submission in 2015).

#### **Publications: Books in Progress (as editor or co-editor)**

*Philosophy and Medicine in the Islamic World*, co-edited with P.E. Pormann (London: Warburg Institute). Submission for review expected 2014.

*Health*, a collection of papers to be submitted to the Oxford University Press series *Oxford Concepts in Philosophy* (already under contract). Submission for review expected 2014.

*Animals*, a collection of papers to be submitted to the Oxford University Press series *Oxford Concepts in Philosophy*, to be co-edited with G. Fay Edwards. Under contract. Submission for review expected 2015.

#### **Publications: Articles in Progress**

“Philosophical Theology,” for the *Oxford Handbook to Islamic Theology*, ed. S. Schmitdke.

“Miskawayh on Pleasure,” submitted to *Arabic Sciences and Philosophy*.

“The Existence of Time in Fakhr al-Dīn al-Rāzī’s *Maṭālib al-‘āliyya*,” for a collected volume on the reception of Avicenna’s physics, ed. A. Bertolacci and D.N. Hasse.

[with Robert Wisnovsky] “Ibn ‘Adī on an Argument for Creation.”

[with Gabriele Galluzzo] “Being as Form, Being as Existence,” in *On What There Was, Volume 1: Being*, ed. N. Germann and P. Porro, to be published by Brepols.

### **Publications: Articles Accepted for Publication**

“Al-Rāzī, *Spiritual Medicine*,” in K. El-Rouayheb and S. Schmitdke (eds), *The Oxford Handbook of Islamic Philosophy* (Oxford: Oxford University Press, forthcoming).

[with Filip Karfik] “Proclus’ Legacy,” in *All From One: a Guide to Proclus*, ed. P. d’Hoine and M. Martijn, forthcoming from Oxford University Press.

“Al-Kindī” and “Al-Rāzī” in *Handbuch der islamischen Philosophie*, ed. H. Eichner and M. Perkams (in German; the chapter on al-Kindī is a revised translation of my chapter from the *Cambridge Companion*, see below).

“Al-Kindī” and “Al-Rāzī,” in *Noétique et théorie de la connaissance dans la philosophie arabo-musulmane des IXe-XVIIe siècle*, ed. D. De Smet and M. Sebti (Paris: Vrin, forthcoming).

“Health in Arabic Ethical Works,” in *Health* (see above).

“Eternity in Medieval Philosophy,” in *Eternity*, ed. Y. Melamed (Oxford: Oxford University Press, forthcoming).

[with Alexander Key] “Philosophy of Language in the Mediaeval Arabic Tradition,” in *Linguistic Meaning: New Essays in the History of the Philosophy of Language*, ed. M. Cameron and R. Stainton (Oxford: Oxford University Press, forthcoming).

### **Publications: Articles in Refereed Journals**

[with Robert Wisnovsky] “Yaḥyā Ibn ‘Adī on the Location of God,” *Oxford Studies in Medieval Philosophy* 1 (2013), 205-28.

“Abū Bakr al-Rāzī on Animals,” *Archiv für Geschichte der Philosophie* 94 (2012), 249–73.

[with P.E. Pormann] “More than Heat and Light: Miskawayh’s Epistle on Soul and Intellect,” in *Muslim World* 102 (2012), 478-524.

“Making a Virtue of Necessity: *Anangkê* in Plato, Plotinus and Proclus,” *Études platoniciennes* 8 (2011), 9-30.

“Yaḥyā Ibn ‘Adī and Averroes on *Metaphysics* Alpha Elatton,” *Documenti e Studi sulla Tradizione Filosofica Medievale* 21 (2010), 343-74.

“Plotinus on Astrology,” *Oxford Studies in Ancient Philosophy* 35 (2008), 265-91.

“Knowledge of Universals and Particulars in the Baghdad School,” *Documenti e Studi sulla Tradizione Filosofica Medievale* 18 (2007), 141-64.

“Vision, Light and Color in al-Kindī, Ptolemy and the Ancient Commentators,” *Arabic Sciences and Philosophy* 16 (2006), 207-236.

“The Arabic Sea Battle: al-Fārābī on the Problem of Future Contingents,” *Archiv für Geschichte der Philosophie* 88 (2006), 163-188.

“On Knowledge of Particulars,” *Proceedings of the Aristotelian Society* 105 (2005), 273-294.

“Al-Kindī and the Mu‘tazila: Divine Attributes, Creation and Freedom,” *Arabic Sciences and Philosophy* 13 (2003), 45-77.

“Abū Ma‘shar, al-Kindī and the Philosophical Defense of Astrology,” *Recherches de théologie et philosophie médiévales* 69 (2002), 245-270.

“Before Essence and Existence: Al-Kindī’s Conception of Being,” *The Journal of the History of Philosophy* 40 (2002), 297-312.

“Aristotelianism and the Soul in the Arabic Plotinus,” *The Journal of the History of Ideas* 62 (2001), 211-232.

“Two Early Arabic Doxographies on the Soul: al-Kindī and the ‘Theology of Aristotle,’” *The Modern Schoolman* 77 (2000), 105-125.

#### **Publications: Articles in Books**

“The Arabic Reception of Greek Philosophy,” in *The Routledge Companion to Ancient Philosophy*, ed. F. Sheffield and J. Warren (London: Routledge, 2013), 672-88.

“Galen on Void,” in *Philosophical Themes in Galen* (see above), 197-211.

“One of a Kind: Unique Instantiation in Plotinus and Porphyry,” in *Universals in Ancient Philosophy*, ed. R. Chiaradonna and G. Galluzzo (Pisa: Edizioni della Scuola Normale, 2013), 329-51.

“From the Necessary Existent to God,” in *Interpreting Avicenna* (see above), 170-89.

“Arabic Ethics and the Limits of Philosophical Consolation,” in *Greek and Roman Consolations: Eight Studies of a Tradition and its Afterlife*, ed. H. Baltussen (Swansea: Classical Press of Wales, 2013), 177-96.

[with G. Endress] “Al-Kindī,” in *Grundriss der Geschichte der Philosophie. Philosophie in der islamischen Welt, Bd.1: 8.-10. Jahrhundert*, ed. U. Rudolph (Basel: Schwabe, 2012), 92-147.

“Galen and Abū Bakr al-Rāzī on Time,” in *Medieval Arabic Thought: Essays in Honour of Fritz Zimmermann*, ed. R. Hansberger and C. Burnett (London: Warburg Institute, 2012), 1-14.

“Aristotle in the Arabic Commentary Tradition,” in *The Oxford Handbook of Aristotle*, ed. C. Shields (Oxford: Oxford University Press, 2012), 645-64.

“Arabic Philosophy and Theology Before Avicenna,” in *The Oxford Handbook of Medieval Philosophy*, ed. J. Marenbon (Oxford: Oxford University Press, 2012), 58-82.

“The Last Philosophers of Late Antiquity in the Arabic Tradition,” in *Entre Orient et Occident: la philosophie et la science gréco-romaines*, ed. U. Rudolph and R. Goulet (Entretiens sur l’Antiquité classique, vol. LVII) (Vandoeuvres: Fondation Hardt, 2011), 1-43.

“Avicenna and his Commentators on Self-Intellective Substances,” in D.N. Hasse and A. Bertolacci (eds), *The Arabic, Hebrew and Latin Reception of Avicenna’s Metaphysics* (Berlin: de Gruyter, 2011), 97-122.

“Introduction,” in *In the Age of Averroes* (see above), 1-7.

“*Posterior Analytics* II.19: a Dialogue with Plato?” in *Aristotle and the Stoics Reading Plato*, ed. V. Harte, M.M. McCabe, R.W. Sharples and A. Sheppard (London: Institute of Classical Studies, 2010), 1-19.

“The Arabic Tradition,” in *The Routledge Companion to Ethics*, ed. J. Skorupski (London: Routledge, 2010), 63-75.

“Freedom and Determinism,” in *The Cambridge History of Medieval Philosophy*, ed. R. Pasnau, 2 vols (Cambridge: Cambridge University Press, 2010), vol. 1, 399-413.

[with P.E. Pormann] “Aristotle’s *Categories* and the Soul: an Annotated Translation of al-Kindī’s *That There Are Separate Substances*,” in J.M. Dillon and M. Elkaisy-Friemuth (eds), *The Afterlife of the Platonic Soul. Reflections of Platonic Psychology in the Monotheistic Religions* (Leiden: Brill, 2009), 95-106.

“Platonic Pleasures in Epicurus and al-Rāzī,” in *In the Age of al-Farabi* (see above), 71-94.

“*Porphyrius Arabus* on Nature and Art: 463F Smith in Context,” in G. Karamanolis and A. Sheppard (eds), *Studies on Porphyry* (London: Institute of Classical Studies, 2007), 141-163.

“Miskawayh’s Psychology,” in *Classical Arabic Philosophy: Sources and Reception* (see above), 39-54.

“The Arabic Socrates: the Place of al-Kindī’s Report in the Tradition,” in M. Trapp (ed.), *Socrates from Antiquity to the Enlightenment* (Aldershot: Ashgate, 2007), 161-78.

“The Kindian Tradition: the Structure of Philosophy in Arabic Neoplatonism,” in C. D’Ancona (ed.), *Libraries of the Neoplatonists* (Philosophia Antiqua) (Leiden: Brill, 2007), 351-70.

“Immanence and Transcendence: Intellect and Forms in al-Kindī and the *Liber de Causis*,” in S. Gersh and D. Moran (eds), *Eriugena, Berkeley, and the Idealist Tradition* (South Bend IN: University of Notre Dame Press, 2006), 187-201.

“Al-Kindī and the Reception of Greek Philosophy,” in *The Cambridge Companion to Arabic Philosophy* (see above), 32-51.

“A Note on Freedom in the Circle of al-Kindī,” in J.E. Montgomery (ed.), *Abbasid Studies* (Leuven: Peeters, 2004), 199-207.

“Non-Discursive Thought in Avicenna’s Commentary on the *Theology of Aristotle*,” in J. McGinnis (ed.), *Interpreting Avicenna: Science and Philosophy in Medieval Islam* (Leiden: Brill, 2004), 87-111.

“Correcting Plotinus: Soul’s Relationship to Body in Avicenna’s Commentary on the *Theology of Aristotle*”, in P. Adamson, H. Baltussen and M.W.F. Stone (eds), *Philosophy, Science and Exegesis in Greek, Arabic and Latin Commentaries* (see above), vol. 2, 59-75.

“Forms of Knowledge in the Arabic Plotinus,” in J. Inglis (ed.), *Medieval Philosophy and the Classical Tradition in Islam, Judaism and Christianity* (London: Curzon-Routledge, 2002).

### **Publications: Encyclopedia entries etc.**

“Philosophical Accounts of Prophecy,” in *Muhammad in History, Thought and Culture*, ed. C. Fitzpatrick and A.H. Walker (ABC-CLIO, 2014).

“Ethics in Philosophy,” *Encyclopedia of Islam*, 3<sup>rd</sup> edition.

“Al-Kindi,” in the *Oxford Encyclopedia of Islam and Politics* (Oxford UP, 2014).

“Al-Kindi,” on the online *Stanford Encyclopedia of Philosophy*.  
(<http://plato.stanford.edu/entries/al-kindi>)

“The Theology of Aristotle,” on the online *Stanford Encyclopedia of Philosophy*  
(<http://plato.stanford.edu/entries/theology-aristotle>)

“Al-Kindi,” “Al-Sarakhsi” and (co-authored with Cecilia Trifogli) “Time,” for the *Encyclopedia of Medieval Philosophy*, ed. H. Lagerlund (Springer, 2011).

“Al-Farabi,” for the *Encyclopedia of Political Theory* (SAGE Publishers, 2010).

### **Media appearances**

I am the author and presenter of the “History of Philosophy” podcast, available via iTunes (and other podcasting software) and at this website: [www.historyofphilosophy.net](http://www.historyofphilosophy.net). The scripts are being reworked as a series of monographs for Oxford University Press, entitled *A History of Philosophy Without any Gaps* (see above).

I have appeared on BBC Radio 4’s “In Our Time” six times, to discuss Averroes, Avicenna, the Greek-Arabic Translation movement, Maimonides, Heraclitus and Neoplatonism.

I have appeared on the Australia Broadcasting Corporation’s “Philosopher’s Zone” three times to discuss Plotinus, the Greek-Arabic translation movement, and Averroes.

I have appeared on the podcast “Philosophy Bites” three times, discussing Avicenna’s proof for the existence of God, Avicenna’s flying man argument, and Plotinus on evil.

I have appeared on the podcast “Elucidations” to discuss al-Kindi.

### **Book Reviews**

“Book Notes: Late Antiquity,” *Phronesis* 58 (2013), 401-18.

M.F. Burnyeat, *Explorations in Ancient and Modern Philosophy*, in *Classical Review* 64 (2013).

R.C. Taylor and I.A. Omar, *The Judeo-Christian-Islamic Heritage: Philosophical and Theological Perspectives*, in *Islam and Christian-Muslim Relations* 24 (2013).

F. Opwis and D.C. Reisman (eds), *Islamic Philosophy, Science, Culture and Religion*, in *Ilahiyat Studies* (2012).

“Book Notes: Neoplatonism,” *Phronesis* 57 (2012), 380-99.

C. Baffoni (ed. and trans.), *Epistles of the Brethren of Purity. On Logic*, in *Journal of Islamic Studies* 22 (2011).

“Book Notes: Neoplatonism,” *Phronesis* 56 (2011), 426-40.

D.B. Burrell, C. Cogliati, J.M. Soskice, and W.R. Stoeger (eds), *Creation and the God of Abraham*, in *Journal of Islamic Studies* 22 (2011).

“Book Notes: Neoplatonism,” *Phronesis* 55 (2010), 355-73.

S. Rizvi, *Mulla Sadra and Metaphysics*, in *Holy Land Studies* 8 (2009), 249-51.

“Book Notes: Neoplatonism,” *Phronesis* 54 (2009), 423-39.

C. D’Ancona, *Libraries of the Neoplatonists*, in *Aestimatio* 6 (2009), 80-88.

R.M. Van den Berg, *Proclus’ Commentary on the Cratylus in Context*, in *The International Journal of the Platonic Tradition* 3 (2009), 41-44.

P. Remes, *Neoplatonism*, at *Notre Dame Philosophical Reviews* (<http://ndpr.nd.edu/review.cfm?id=14946>)

M. Campanini, *An Introduction to Islamic Philosophy*, in *Islam and Christian-Muslim Relations* 19 (2008), 473-478.

“Book Notes: Neoplatonism,” *Phronesis* 53 (2008), 433-448.

J. Wilberding, *Plotinus’ Cosmology*, in *The International Journal of the Platonic Tradition* 2 (2008), 219-223.

M. Edwards, *Culture and Philosophy in the Age of Plotinus*, in *The International Journal of the Platonic Tradition* 2 (2008), 79-81.

“Book Notes: Neoplatonism,” *Phronesis* 52 (2007), 403-25.

“Book Notes: Neoplatonism,” *Phronesis* 51 (2006), 408-22.

L.E. Gerson, *Knowing Persons*, in *International Philosophical Quarterly* 45 (2005), 138-40.

R. Wisnovsky, *Avicenna’s Metaphysics in Context*, in *Classical Review* 54 (2004), 354-6.

M. Ullmann, *Wörterbuch zu den griechisch-arabischen Übersetzungen des 9. Jahrhunderts*, in *Classical Review* 54 (2004), 252.

A.A. Long, *Epictetus: a Stoic and Socratic Guide to Life*, in *Mind* 112 (2003), 363-6.

R. Arnaldez, *Averroes: a Rationalist in Islam*, in *Bulletin of the History of Medicine* 76 (2002), 807-808.

### **Administrative experience**

At the LMU

- Examination Committee for research students (2013)

At King's College London

- Head of Department (2011-2012)
- Director of Undergraduate Studies (2007-11)
- Deputy Head of Department (2007-11)
- Undergraduate Teaching Coordinator (2004-7)
- Undergraduate Admissions (2002-4)
- Academic board (2003-2006)
- Library coordinator (2000-2003)
- Director, Centre for Philosophical Studies (2004-2008; with Tom Pink)

### **Awards and Grants**

2010: King's College Teaching Fund (£5760), to support podcast

2010: Leverhulme Project Grant (£250,000), "Natural Philosophy in the Islamic World."

2009: Fellowship with the School of Advanced Study in London (£7000 grant to cover one semester of research leave).

2008: Teaching Excellence Award (£500) from King's College London. I have been nominated for the award two additional times, most recently in 2011. That year I was also nominated for an award in excellence in the supervision of research students.

2003: Philip Leverhulme Prize (£50,000): awarded for "outstanding research achievements of young scholars of distinction and promise based in UK institutions."

For the conferences listed below I have raised a total of over £15,000 from a variety of funding bodies, including the British Academy (three awards of £2000).

### **Professional Activities**

I am an editorial advisor for the journals *Archiv für Geschichte der Philosophie*, *Documenti e Studi sulla Tradizione Filosofica Medievale*, and *History of Philosophy Quarterly*, and am also an advisor for the following book series: *Ancient Commentators on Aristotle*, *Intellectual History of the Islamicate World* and *Oxford Concepts in Philosophy*.

I have also served as a referee for articles submitted to *Arabic Sciences and Philosophy*, *Classical Quarterly*, *History of Science*, *International Journal of the Platonic Tradition*, the *Internet Encyclopedia of Philosophy*, *Phronesis*, and *Religious Studies*.



I am on the board of advisors at the Warburg Institute and the Institute of Classical Studies, and was named as an Associate Fellow of the Institute of Classical Studies in 2010-11.

I write “Book Notes: Neoplatonism” for the journal *Phronesis* (see above under publications: book reviews).

I have served on one tenure committee and been an external manuscript or proposal reviewer for Oxford University Press; Cambridge University Press; Springer; Macmillan; and Hackett.

I have been a PhD referee for theses at the University of Pisa, Cambridge University (twice), Oxford University, the Warburg Institute (twice), Royal Holloway (twice), Exeter University, and the University of Jyväskylä in Finland. I also served for three years as an external examiner for the MSc in Ancient Philosophy at the University of Edinburgh.

### **Conferences Organized**

*Philosophy and Medicine in the Islamic World*, organized with P.E. Pormann at the Warburg Institute, March 1-2, 2013.

*Health*, a workshop at King’s College London, Feb 28, 2013.

*The Peripatetic School Through Alexander of Aphrodisias*  
In honor of R.W. Sharples. At the School of Advanced Studies, London, March 19, 2010. Proceedings appeared as a special issue of *BICS* (see above).

*In the Age of Averroes: Arabic Philosophy at the End of the Classical Period*  
At the Warburg Institute, February 2008. Proceedings appeared in 2011 (see above).

*In the Age of al-Farabi: Arabic Thought in the 4<sup>th</sup>/10<sup>th</sup> Century*  
At the Institute of Classical Studies and the Warburg Institute, June 15-17, 2006. Proceedings appeared in 2008 (see above).

*Classical Arabic Philosophy: Sources and Reception*  
At the Warburg Institute, April 29-30, 2004. Proceedings appeared in 2007 (see above).

*Philosophy, Science and Exegesis in Greek, Arabic and Latin Commentaries*  
In honor of Richard Sorabji. At the Institute for Classical Studies, London. Organized together with Han Baltussen: June 2002. Proceedings appeared in 2004 (see above).

### **Recent Invited Lectures and Conference Presentations**

September 2013: “Natural Philosophy in the Islamic World” and “Against Nature,” Münster.

July 2013: “Ethics as Medicine in the Islamic World,” Bochum.

June-July 2013: “The Existence of Time in Fakhr al-Dīn al-Rāzī’s *Maṭālib al-‘āliyya*,” Menaggio, Italy.

June 2013: “Miskawayh on Pleasure,” Munich.

May-June 2013: “Al-Kindī und der Anfang der islamischen Philosophie,” Erlangen and Regensburg.

March 2013: The 10<sup>th</sup> *aporia* of Aristotle's *Metaphysics* B, with O. Primavesi and C. Rapp, Delphi.

March 2013: "Health in Arabic Ethical Works," London.

December 2012: "The Commentators in the Arabic Tradition," London.

September 2012: "Yahya Ibn 'Adi's Physics," Vienna.

August 2012: "Al-Razi's Greek Sources" and "Miskawayh on Pleasure," Freising (SIEPM).

February 2012: "Empty Place and Eternal Time: the Cosmology of al-Rāzī," Birmingham.

February 2012: "Aristotle's *Rhetoric* in the Arabic Tradition," King's College London.

November 2011: "The *Arabic Plotinus*," Copenhagen.

May 2011: "Al-Razi on Animals," Exeter.

November 2010: "Philosophy Against Islam?" Mainz (Cusanuswerk).

November 2010: "One of a Kind: Unique Instantiation in Neoplatonism," Bochum.

October 2010: "Medieval Theories of Freedom and their Antique Sources," Munich (Center of Advanced Studies at the LMU).

April 2010: "How the Muslims Saved Civilization: the Arabic Reception of Greek Learning," Ithaca (Cornell University).

November 2009: Commentary on G. Aubry's paper at the Keeling Colloquium, London.

November 2009: "Abu Bakr al-Razi on Prophecy," London (SOAS conference on Koranic studies).

October, 2009: "The Reception of Late Antique Philosophy in Early Islam," at Boston College, Colgate University, and Villanova University.

March, 2009: "Making a Virtue of Necessity: *Anangkê* in Plato and the Neoplatonists," keynote speaker at Neoplatonism conference in Leuven, Belgium.

March, 2009: "The Reception of Late Antique Philosophy in Early Islam," and "*Posterior Analytics* II.19: a Dialogue With Plato?" Oxford University.

February, 2009: "Two Arabic Commentaries on *Metaphysics* Alpha Elatton," Cambridge (Philological Society).

November 2008: "Platonic Pleasures in Epicurus and al-Razi," in Paris (American University).

July 2008: "Avicenna and his Commentators on Self-Intellective Substances," in Menaggio, Italy.

## Languages

Fluent: German.

Reading Proficiency: Arabic, Ancient Greek, Latin, Italian, French, Spanish.

## Teaching Experience

*2012-present, LMU München*

- BA, taught in German: Neoplatonism, Arabic Philosophy, Introduction to Ancient Philosophy.
- MA: Epistemology in Ancient and Medieval Philosophy.
- Graduate Seminar: Aristotle, *Metaphysics* Beta, Plotinus (various treatises).

*2000-2012, At King's College London:*

*Undergraduate level*

- Greek Philosophy: introductory level.
- Greek Philosophy: advanced level (on Plato's later metaphysics, Plato and the Sophists, the *Theaetetus*, Aristotle on causation and explanation, Aristotle's epistemology, Plato and Aristotle on the Pre-Socratics, Aristotle on necessity).
- Post-Aristotelian Philosophy: Hellenistic and Neoplatonism.
- Medieval philosophy: various topics, especially early Latin medieval philosophy. (Augustine, Boethius, Anselm, Eriugena); Aquinas; Arabic philosophy and its influence on Latin medieval thought.
- Ethics: on Aristotle's *Nicomachean Ethics*.
- Philosophy of Religion: on the problem of evil, religious epistemology, miracles.
- Facts and Values in Historical Perspective: Aristotle and Galen on teleology.
- History of Political Philosophy: ancient and medieval.
- Philosophy in the Islamic World.

*MA courses*

- Greek philosophy: Plato and Aristotle.
- Philosophy in the Islamic World.

*MPhil and PhD advising*

On a wide range of topics in ancient and medieval philosophy. I have supervised successful PhD theses on Plato (twice), Plotinus (twice), Porphyry, al-Farabi, and Eriugena. I am currently supervising the following PhD theses:

*At KCL*

Christopher Caruana: Albert and Aquinas on Action  
 Katja Krause: Aquinas on the Beatific Vision  
 Julian Rimmer: Al-Ghazali on Religious Epistemology  
 Dimitrios Vasilakis: Love in Neoplatonism

*At the LMU*

Diego Diana: Porphyry's theory of metempsychosis  
 Andreas Lammer: The reception of Avicenna's Physics

I am also a secondary advisor for students at Bochum and Würzburg